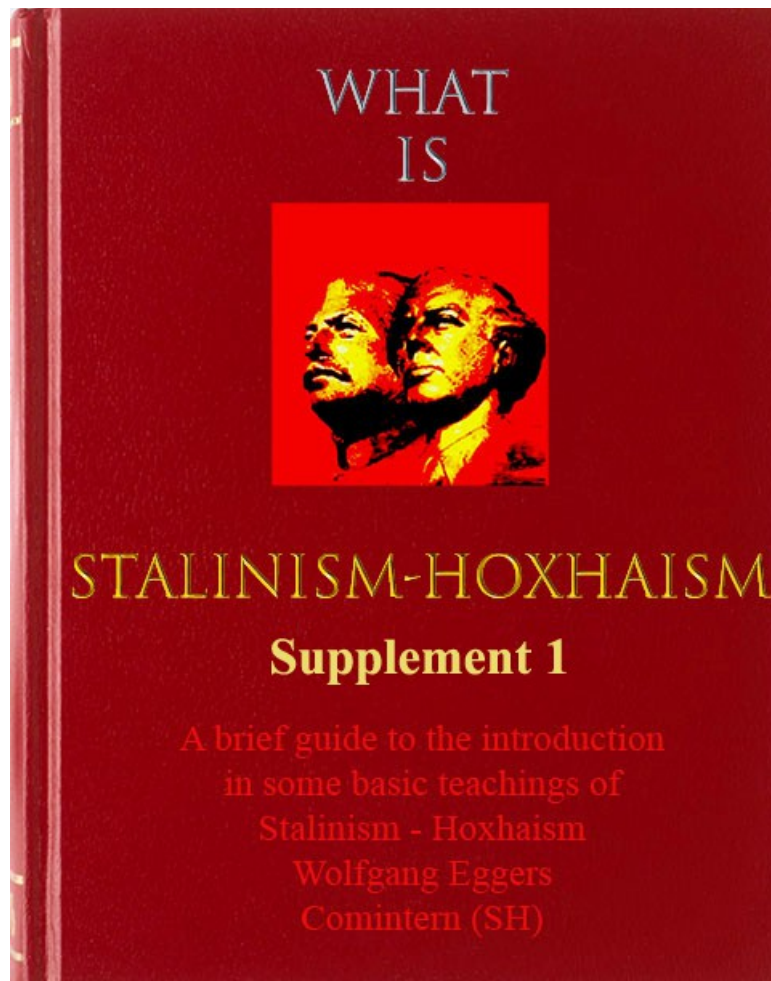


SUPPLEMENT 1 (2018-2020)



On occasion of the 73rd anniversary of the first meeting of Josef Stalin and Enver Hoxha the Comintern (SH) decided to publish this

first Volume of Supplement of the book "What is Stalinism-Hoxhaism".

INTRODUCTION

Why do we publish supplements of lessons of Stalinism-Hoxhaism?

Stalin gives the answer:

"Marxism as a science cannot remain on the spot - it develops and improves. Marxism, in its development, must of course be enriched by new experiences and new knowledge - consequently different Marxist formulas and conclusions must be replaced to correspond to the new historical tasks. Marxism does not accept immutable conclusions and formulas as mandatory for all eras and periods. Marxism is the enemy of any dogmatism. "

Stalinism-Hoxhaism does not mean to put in question the Marxism – Leninism, does not mean replacing it. Our intention is to further develop Marxism – Leninism to bring the teachings of Marx, Engels, Lenin, Stalin and Enver Hoxha in accordance with present times.

Stalinism-Hoxhaism is Marxism-Leninism of today.

Only our opponents misinterpret this as a so called "*deviation* from Marxism-Leninism". The question is not "Stalinism-Hoxhaism *OR* Marxism-Leninism" but further developed Marxism-Leninism. By means of Stalinism-Hoxhaism the Comintern (SH) adjusts the teachings of the 5 Classics of Marxism-Leninism to the actually changing conditions of global class struggle.

Defending Stalinism - Hoxhaism guarantees the ideological break with all opportunists that meanwhile have masked themselves as so called "Marxist-Leninists". They degrade and deform Marxism-Leninism: Marxism-Leninism in words and opportunism in deeds.

Nobody can deny the teachings of Stalin and Enver Hoxha, of the fourth and fifth Classic of Marxism-Leninism. The teachings of Stalin and Enver Hoxha are for themselves indispensable part of Marxism-Leninism, so that they can never be separated from Marxism-Leninism. This great treasure is to be preserved and always to be further developed and enriched.

The proletarian ideology continually revolutionizes itself during the history of the proletarian class struggle.

Marxism itself was always proved victorious in its history, if the Marxists ascended the platform of its highest development (Lenin).

And the highest platform of Marxism-Leninism is doubtlessly Stalinism-Hoxhaism. Marxism-Leninism of today can be nothing other than the Stalinism-Hoxhaism. Marxism is essentially a critical ideology – scientific expression of reflections of the critical and self-critical class of the proletariat. A movement is only then still a revolutionary movement if it marches forward through further developments of Marxist theory.

The world proletariat needs the highest stage of the permanent development of the proletarian ideology as the guide line for the victory of the world socialist revolution and thus for the successful establishment of its proletarian dictatorship. Not further developed proletarian ideology is the death of the proletarian ideology, is the triumph of the bourgeois ideology over the proletarian ideology.

Consequently, the bourgeois ideology can be defeated only through the further development of the ideology of the world proletariat.

Stalinism was further developing from Leninism. The victory of Stalinism was a victory over the opportunists, who rose up against the further development of Leninism.

Hoxhaism was further developing Stalinism. The victory of Hoxhaism was a victory over the opportunists (the modern revisionists), who rebelled against the development of Stalinism.

The necessity of updating Stalinism-Hoxhaism, its permanent application to the changing of conditions of struggle of the working class, to which it serves, that is in fact in accordance with the principles of advancing the proletarian world ideology.

The international character of the Stalinist-Hoxhaist world theory is, that it provides the opportunity for the Comintern (SH), to orient itself in the globalized world situation, that it understands the interdependences of world events, that it foresees the course of international occurrences, and to recognize not only how and where the occurrences develop in present, but how and where they must develop in future.

Stalinism-Hoxhaism is the theory and tactics of the world proletarian revolution, in general, and the theory and tactics of the dictatorship of the world proletariat, in particular.

This Supplement is the first update of Stalinism-Hoxhaism since 2018, thus after we published the book: "What is Stalinism-Hoxhaism?"

And, of course, this will be and can be neither our first nor our last answer to the question:

What is Stalinism-Hoxhaism?



**A Collection of some
Lessons of Stalinism-Hoxhaism**

from 16th of July 2018 to 16th of July 2020

arranged by comrade Wolfgang Eggers

In the following we summarize the most important new teachings of Stalinism-Hoxhaism retrieved from the articles published by us between July 16, 2018 and July 16, 2020.

(in chronological order).

16th of July 2018

Founding Day of Stalinism-Hoxhaism

The anniversary of the first meeting of Josef Stalin and Enver Hoxha is for us Stalinist-Hoxhaists and for the class-conscious elements of the world proletariat not an empty observance, but guideline for global class struggle, a guide for global revolutionary action. Especially the world political situation in which we are now , forces us with imperative compulsion that we have clearly to recognize the historical significance of the 16th of July 1947 and the teachings of the great leaders of the world proletariat - Josef Stalin and Enver Hoxha.



Chrysler Wildcat Strike

1968 - 2018

50 Years Ago

Capitalism can not be reformed, can not pull itself out of the swamp into which it has sunk by its own guilty. These bourgeois dreamers forget that today's monopoly capitalism arose from "capitalist free market economy", and will come - according to its law of imperialist development - always up in the same situation like now. Only by working without under conditions of capitalism anymore, the car workers will have justified hope for coming better times.

The collapse of the globalized mode of production of auto-monopolies, the worldwide auto trade, the loss of millions of jobs, all this will not be stopped by "protective tariffs" and protectionism. On the contrary. This causes all the more the worsening of the living of the automobile workers all over the world and finally also in the USA.

The global competition in the auto industry is carried out on the backs of automobile workers. The competition has expanded today to the trade war. The punitive tariffs not only mean that the contradictions between capital and labor are deepened worldwide, but also that a car purchase is becoming more and more expensive for motorists everywhere. Overall, the auto capitalists weaken each other by their ruinous competition on the world market. And it is known that weakened auto capitalists are easier to fight than strong ones.

In today's era of globalization, one can not maintain the national viewpoint of the automotive industry in the US. Car workers, who put their national interests above the interests of car workers all over the world, have already lost their fight for their own interests. The automobile workers of all countries must start from their international situation, because the automobile industry, as well as the car workers, in individual countries depend on the world system of car production and car trade. The national automotive industry is no more a self-sufficient unit as in passed time. Today, the automobile worker must not only fight against the auto capitalists in his own country, but against the car capitalists around the world.

Therefore, the automobile worker can only change his miserable situation by his joining the battle front of all automotive workers around the world, namely commonly against all auto-capitalists of the world. The class enemy has become a global enemy, and therefore can only be beaten by globalized class struggle. Wage slavery can only be abolished in the globalized class struggle.

The globalized productive forces of the auto industry will lawfully free themselves from the shackles of the production relations.

The auto industry in the US is ripe for expropriation. The whole car industry in the world is ripe for expropriation.

The only way out is taking over the ownership of the whole auto production of the world and to put it into the hands of the united car workers around the world.

A proletarian revolution is necessary to rip the productive wealth of society from the capitalists and build a collectivized, planned economy where production is based on social need, not profit.

This is the reason why you have to fight for the world socialist revolution, for the dictatorship of the world proletariat.



July 20, 2018

"Down with the pseudo-Stalinist-Hoxhaists in the USA!"

letter of our comrade from the USA

Throughout the history of the communist world movement, Marxism, the sole Proletarian Ideology has and continues to make developments in order to adapt to new conditions, first as Leninism under the epoch of imperialism, Stalinism under the epoch of a capitalist encirclement and "Socialism in One Country", and Hoxhaism in the epoch of a capitalist-revisionist encirclement and today, it has evolved into Stalinism-Hoxhaism which is based upon the teachings of the Five Classics of Marxism-Leninism, the experiences of the USSR and Socialist Albania, and new conditions that have arisen such as the rise of globalization which hastens the inevitability of a global proletarian revolution and after that, a new epoch in which the proletariat will never again have to share power with the bourgeoisie, but of course, Stalinism-Hoxhaism will continue to be developed and tempered throughout the 21st century and beyond.

Naturally, as Stalinism-Hoxhaism develops, so does its bourgeois adversaries hoping to falsify the teachings of Marx, Engels, Lenin, Stalin, and Hoxha as part of an effort to assimilate Stalinism-Hoxhaism into bourgeois ideology. The Stalinist-Hoxhaist movement has successfully exposed these phony ideologies, but new ones continue to emerge and must be fought.



90th Anniversary of the Sixth Congress of the Communist International

from 17th of July to 1st of September 1928.

There is evidence in a series of congressional documents that Social Democracy played a fascist role in the most critical moments of capitalism. Social Democracy maintained contact with the Nazis in various places - especially against the communists.

In historical reversion, fascism in East Germany was restored under the guise of alleged "anti-fascism" and "socialism" (= social-fascist regime after the founding of the unity party of modern revisionists and social democrats).

In smashing the dictatorship of the proletariat in the USSR, Social Democratic Menshevism (Berianism) played a social-fascist role.

Moreover. The Albanian social democracy played a social-fascist role in overthrowing the dictatorship of the proletariat and restoring capitalism. These lessons result from our Stalinist-Hoxhaist investigations.

History showed that social-fascists are not only coming from the camp of the social-democrats but also from other class-hostile elements which hide their fascist position behind "socialist" phraseology to deceive the working class and the toiling masses (i.e. Bucharinists, Trotskyites, Maoists and all sort of neo-revisionists, even those who hide their fascist actions behind a Stalinist-Hoxhaist mask).

Remember: The bourgeoisie recruits counter-revolutionary forces both from the petty bourgeoisie *and* from the working class, gains her social-fascist elements not only from the ranks of the social democrats and revisionists but (even more dangerous) from the communist ranks !

The Comintern (SH) therefore defends the decisions of the VI Congress. The Comintern (SH) is obliged to further develop the Theory and Tactics of the struggle against social-fascism according to today's conditions of globalization. Social-fascism is anti-fascism in words and fascism in deeds.

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The great goal of the Comintern, the only reason for her existence, that was the conquest of the proletarian world power, the establishment of the dictatorship of the world proletariat by means of the world socialist revolution, thus the only way to world socialism and to world communism. The traitors of the Comintern handed these inalienable goals to the world bourgeoisie on a silver platter. For the purpose of the pact with the bourgeoisie, the modern revisionists no longer needed the Comintern.

*** * ***

The VI. World Congress took place in a period of development of the Comintern, which represents its absolute peak. This was a period in which Comrade Stalin had the greatest influence on the Comintern. This was all the more reason for all the enemies of the Comintern (including the Trotskyists, the Right and the Conciliators) to attack from all sides the Comintern of Comrade Lenin and Stalin . This "third period", the strongest and highest developed period of the Comintern was and still is branded by the enemies of the Comintern as the so-called "Stalinist period", a so-called "period of" left "deviation, the" greatest mistake "of the Comintern, the "cause" for the downfall of the Comintern.

On the other hand, the time until the Fifth World Congress is praised by the revisionists, neo-revisionists Trotskyists, Maoists, etc. (as well as the treacherous Dimitroff period since the Seventh World Congress). With other words: In the eyes of all the anti-Stalinists, Stalin was outed the main enemy of the Comintern.

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The Comintern (SH) comes to the opinion that the revisionist degeneration of the Comintern began already some years after the VI World Congress, exactly after the seizure of power of Hitler - namely with the 13th Plenum of the ECCI in December 1933 which already took place without comrade Ernst Thaelmann. Ernst Thälmann und Dimitroff were both emprisoned by the Nazis in March 1933.

Ernst Thaelmann, the best Stalinist leader of the Comintern was shot by the Nazis [WITHOUT ANY COURT CASE !!].

In contrast, the renegade Dimitrov was released by the Nazis [after a Propaganda court trial, well-orchestrated by the Nazis !!].

In this way the Nazis were giving Dimitrov free hand to prepare the liquidation of the Comintern. And indeed, Dimitrov became head of the Comintern in 1934, until he dissolved the Comintern in 1943. The fascist organisation of the "Anti-Comintern" struggled for the liquidation of the Comintern and Dimitrov fulfilled their aim. Fascists and social-fascists together at work against organizationing the world socialist revolution - this became a historical fact not only in 1943. This is an important lesson for the world proletariat !

*** * ***

On the occasion of the 90th anniversary, we raise the question how it can be possible that Bukharin, leader of the Comintern, turned out to be one of the greatest criminals in the history of the Comintern, of the Soviet Union of Lenin and Stalin, of the communist world movement. Bukharinism is not an ideology focused solely on the overthrow of the Soviet Union and the restoration of capitalism, but also an international ideology of the bourgeoisie, which is directed against the great revolutionary cause of the world proletariat and continues to spread throughout the world , Mao and Deng Hsiao Ping were the disciples of Bukharin, as were Brandler and Thalheimer and many other traitors in the ranks of the communist parties. Bukharin closed his eyes to the revolutionary upsurge of the working class in the "Third Period". He sabotaged the fight against right-wing opportunism. He hezitated to throw out the rightist deviants ruthlessly. He also did not fight against the conciliators. He tolerated and promoted the influence of the ideology of "left" social democratism within its own ranks. All this meant nothing more than weakening, indeed even sabotaging, the unity of the Comintern, thereby giving space and time to factions in an irresponsible manner. And what did Ernst Thalmann say about Bukharin? *"Maybe not all comrades know it yet, but shortly before the 6th World Congress Bukharin tried to form a faction, which he had previously agreed with Kamenev."*

We believe that the revisionist turnaround at the Seventh World Congress was not without the influence of Bukharinism. In this respect, Bukharin can be described as the forerunner of the rightist opportunism of Dimitroff. And last but not least, it was the modern revisionists who later rehabilitated Bukharin.

Who was the true leader of the VI World Congress ?The true leader of the VI World Congress was not Bukharin, but Comrade Stalin, who did an outstanding work in the committees of the VI World Congress.

The first day of the VI World Congress had not even begun when Stalin had long since led the fight against the right-wing opposition. And as soon as the congress was over, Stalin continued the fight against Bukharin until the expulsion of Bukharin and other criminals was decided. And that within only half a year after completion of the VI World Congress.

* * *

Bukharin and Trotsky conspired against the world proletariat. Both were social fascists - socialists in words and fascists in deeds. And it is precisely this social-fascist course that the Trotskyists continue today together with the neo-revisionists. Yes, *together* - this is unavoidable, and this we Stalinist-Hoxhaists have learnt from the history of the CPSU (B)! There is only one difference: To camouflage their secret cooperation with the Trotskyists, the neo-revisionists hide their so called "anti-Trotskyism" behind attacks against the Comintern (SH) - namely that the Comintern (SH) would allegedly be "Trotskyist". One thing is clear. We will crush the newly emerging "block of Trotskyists and neo-revisionists" in the bud, including the conciliators.

4 years after the VI World Congress, Bukharin prepared the violent overthrow of Soviet power in the fall of 1932 and thenceforth Trotsky threw off his "left" uniform.

In 1938, ten years after the 6th World Congress of the Comintern, Bukharin, who led the congress, was sentenced to death by shooting. Bukharin was with Trotsky the leading ideological head of the "*Bloc of Rightists and Trotskyites*" who had collaborated with the foreign class enemy to organize the counter-revolution, to damage the construction of socialism in the Soviet Union, to incite terrorist uprisings, to plan sabotage acts, to transform the dictatorship of the proletariat into the dictatorship of a new "Soviet" bourgeoisie, to violently overthrow and crush the Soviet Union of Lenin and Stalin, to assassinate their leaders. And the main specialty of Bukharin? This was the restoration of capitalism (so-called "peaceful" transition of capitalism to socialism, or in return, "peaceful" transition of socialism to capitalism).

Bukharin was rightly punished for his actions with death. But the ideology of Bukharinism can not be eradicated by court order. It is a bourgeois ideology with which the bourgeoisie still spreads its poison in the communist world movement today. Bukharinism will not be defeated until the bourgeoisie is defeated. And it is precisely for the defeat of the world bourgeoisie and her ideology what the Comintern (SH) is fighting for.

Today, the Comintern (SH) is the only organization in the world that attacks and fights against Bukharinism from the correct Stalinist-Hoxhaist point of view. There are only two options. Either you support us in this fight or you will be fought by us. There is no other way for us. And our struggle against Bukharinism will be in no way inferior of necessary sharpness as was practiced by Stalin and Enver Hoxha!



**15 x Betrayal
of Dimitrov's Comintern leadership
in the Spanish Civil War**

1.

The Comintern of Dimitrov did not act in the Spanish Civil War as an organization of the international proletarian revolution.

2.

The Comintern of Dimitrov did not fight for the overthrow of the bourgeoisie and the establishment of the dictatorship of the Spanish proletariat in the Spanish Civil War.

3.

The Comintern of Dimitrov did not act as an international organization that turns the Spanish Civil War into the Civil World War.

4.

The Comintern of Dimitrov did not act as an international organization that continues the fight for the defense of bourgeois democracy up to the revolutionary conquest of proletarian democracy.

5.

The Comintern of Dimitrov did not act as an international organization that ended fascism with the victory of the socialist revolution.

6.

The Comintern of Dimitrov acted as a defender of the dictatorship of the bourgeoisie, as a defender of bourgeois democracy "against" fascism. The Comintern was only interested in fighting the one form of dictatorship of the bourgeoisie by defending the other form of dictatorship of the bourgeoisie, and not fighting for the establishment of the dictatorship of the *proletariat* upon the ruins of the capitalist Spanish state.

7.

The Comintern of Dimitrov fought in Spain neither for the socialist revolution nor for its necessary transformation to the world socialist revolution.

8.

The revisionist Comintern of Dimitrov was a peace instrument of the class reconciliation between bourgeoisie and proletariat - called "popular front" - and was not an international instrument of war of the proletarian class struggle to the disempowerment of the bourgeoisie in Spain and finally that of the world bourgeoisie. Bolshevik peace policy is one of the forms of struggle for the overthrow of capitalism and not a bargain with the bourgeoisie. The Comintern of Dimitrov, however, stood up for class peace and bourgeois democracy. The forces of war and fascism are the counter-revolutionary forces of the bourgeoisie. The forces of peace and socialism are the revolutionary forces of the proletariat. This principled dividing line was first blurred by the Comintern of Dimitrov by means of the "Popular Front" line and then eliminated.

9.

"Class against class". This universal, Stalinist combat slogan of the VI. World Congress was dropped in the Spanish Civil War by the Comintern of Dimitrov and replaced by the slogan of the class reconciliation ("united front with the bourgeoisie").

10.

The revisionist Comintern of Dimitrov misused the Spanish Civil War as an attempt to unite and merge with the Second International, thereby betraying the revolutionary Comintern of Lenin and Stalin, which had been founded in the fight against the betrayal of the Second International. The twins Fascism and Social Fascism are inseparable and were both together not fought by the Comintern of Dimitrov in the Spanish Civil War.

11.

The Comintern of Dimitrov relied in the Spanish Civil War on the revisionist Popular Front of France by means of the two traitors Thorez and Cachin. Especially under the influence of these French revisionists and the Comintern of Dimitrov, the Communist Party of Spain turned into a revisionist party, which strictly rejects the civil war and any revolutionary armed struggle, including the socialist revolution.

12.

The Comintern of Dimitrov did not fight against the capitalist system in the Spanish Civil War. In the fight against Spanish fascism, the capitalist system was left untouched. One can not be a true antifascist if you let capitalism get away with it.

13.

The Comintern of Dimitrov did not attack world imperialism as a whole from the standpoint of the revolutionary world proletariat. With the demands to the capitalist world, the Comintern of Dimitroff awakened illusions in the world proletariat that the Western imperialist powers ("bourgeois democracies") allegedly advocated the protection of international law. Stalin, on the other hand, emphasized at the 19th Congress of the CPSU (B) that *"the bourgeoisie itself is the main enemy of the freedom movement"* and that the bourgeoisie has *"thrown overboard the banner of national independence and national sovereignty"*. Stalin speaks here expressively of the main enemy of the *bourgeoisie* and not of some "fascist generals", as it was represented by the Comintern of Dimitrov.

14.

The Comintern of Dimitrov was not concerned in the Spanish Civil War with the aim of destruction of Spanish, German and Italian fascism, but only with the *"cessation of intervention to secure peace."*

15.

The Comintern of Dimitrov was confined to the goal of "enforcing the protection of the international rights of the Spanish Republic and the cessation of fascist intervention in Spain", which, according to the Comintern of Lenin and Stalin, can only be achieved and guaranteed through the world proletarian revolution - and not by illusionary appeals to the world bourgeoisie with the class-reconciliatory popular front policy.



Greeting Message of the Comintern (SH)

on occasion of the 123rd death day of Frederick Engels

August 5, 1895 – August 5, 2018

What do both the June Revolution of 1848 and the November Revolution of 1918 teach us?

The June Revolution of 1848 and the November Revolution of 1918 are historically in a global context, as milestones on the way to the dictatorship of the world proletariat.

The world-historical significance of the June Revolution of 1848 is that it was the first revolution in which the proletariat fought for the overthrow of the bourgeoisie and for the establishment of the dictatorship of the proletariat, for the socialist republic.

The world-historical significance of the November Revolution is that it provided evidence that the October Revolution had spread beyond its national borders, elevating the world socialist revolution to a next higher level of development.



LONG LIVE THE RED ANTI-WAR DAY, 2018 !

Imperialism means war!

World imperialism is the cause of all imperialist wars!

The imperialist world powers must *all* be overthrown!

World imperialism will be overthrown by the violent proletarian, socialist world revolution!

At the forefront of anti-imperialist peoples, the revolutionary world proletariat will establish its armed proletarian dictatorship in order to guarantee a lasting world peace!

On the ruins of world imperialism, we will build world socialism and eliminate the inevitability of imperialist wars forever!

Let us fight for a world without classes and without wars!

Let us fight for world communism!

We call for united global actions against imperialist wars.

If we want to prevent imperialist wars then we must eliminate their capitalist causes.

We must crush world imperialism.

We must disarm the class of the world bourgeoisie and arm ourselves.

This can only be achieved by the conquest of the power of the world proletariat.

And it is solely the Comintern (SH) that continues war against imperialist wars in the direct fight on the street.

Proletarians of all countries - unite against the imperialist war!

World proletariat - unite the proletarians of all countries to overthrow the dictatorship of the world bourgeoisie and establish the dictatorship of the world proletariat!



Greeting message on the occasion of the 70th anniversary of Andrey Zhdanov's death

August 31, 1948 - August 31, 2018

Zhdanov had acquired great merit in the struggle against the deviants in the party history of the CPSU (B). This should be highly emphasized on his 70th anniversary. On this matter we defend Zhdanov against all later hostility. However, he finally deviated himself from the course when he represented his revisionist doctrine of the two alleged world camps, "imperialist and *democratic* (!) World Camp" in the Cominform (Zhdanov's speech "*On the international situation*"). This doctrine contradicted the doctrine of Marxism-Leninism about the capitalist and socialist world camp.

Zhdanov also led the purge of revisionist artists and intellectuals in the Soviet Union after the war. He insisted on strict adherence to partisanship in science and art. Zhdanov, for example, criticized the magazines published in Leningrad and excluded such revisionist writers as Mikhail Zoshchenko from the Association of Soviet Writers. In the name of the Central Committee of the Party, he led the philosophical discussion in June 1947 against revisionist deviations and distortions.

The Soviet revisionist Nikita Khrushchev later condemned Zhdanov's Stalinist cultural policy as follows:

"I think Stalin's cultural policies, especially the cultural policies imposed on Leningrad through Zhdanov, were cruel and senseless. You can't regulate the development of literature, art, and culture with a stick, or by barking orders. You can't lay down a furrow and then harness all your artists to make sure they don't deviate from the straight and narrow. If you try to control your artists too tightly, there will be no clashing of opinions, consequently no criticism, and consequently no truth. There will be just a gloomy stereotype, boring and useless."

Khrushchev argues here as well as later Mao with his bourgeois-revisionist slogan: "Let 1000 flowers bloom!". In contrast, Stalin always fought the danger of restoring capitalism on the cultural front, and Zhdanov carried out this struggle, unfortunately not always enough from the internationalist proletarian class standpoint of Lenin and Stalin.

Zhdanov was severely ill at the age of 52 (!) Years and died of a heart attack. At that time, unexplained causes of his death were the subject of the subsequent legal investigations into the so-called "doctor cases". In the sanatorium of the Central Committee of the CPSU (B), a doctor, Lydia Timashuk, said that the professors who were administering the treatment made a wrong diagnosis. The wrong treatment would have led to the death of Shdanow. Shortly before his death Stalin had indicted a number of doctors involved in political murders. On January 13, 1953, the headline read in Pravda: "Malicious spies and murderers under the guise of academic physicians." The article said that at least a dozen physicians "set themselves the goal of shortening the life of leading figures of the Soviet Union through harmful treatments ". Some time ago, as the Soviet news agency Tass announced, the Ministry of State Security had unmasked this "group of terrorists". Nine people were arrested, including a certain professor Vladimir N. Winogradov: Stalin's personal physician. Stalin had already ordered the shooting of the convicts for March 1953 in Red Square. After Stalin's assassination, all of these lawsuits were immediately dropped against the doctors, presumably prompted by the same assassins from the party's leadership. Khrushchev, Beria, Malenkov, Bulganin and others boldly claimed that Stalin's "doctor cases" were themselves "invented". The murderers of Stalin celebrated themselves as heroes against the last "terror wave of Stalinism". The murderers of Stalin were probably already the murderers of Zhdanov. Beria and Malenkov tried to get rid of Zhdanov as Stalin's successor, by instigating the so called "Leningrad Affair". (for more details on the "Leningrad Affair" see: ["On the foundations and concerning Questions of Stalinism "](#) - published by the Comintern -SH in German language)

It is for sure that the competition between the power center in Moscow and Leningrad had taken on ever greater proportions and Zhdanov's death was directly related. It is also known that this economist competition was not necessarily based on Marxism-Leninism. It has been thanks to Comrade Stalin in particular to avoid damage to the Soviet Union from the tendencies to restore capitalism, that non-antagonistic contradictions could not be transformed into dangerous antagonistic contradictions.

Zhdanov followed the course of the fortification of the Soviet Union in sharpest demarcation against the increasing anti-communist and anti-Soviet attacks of Western imperialism under the leadership of the US imperialists. Therefore, he also pursued a stricter course against Titoism, the agency of Western imperialism, for example in the Cominform, while the modern revisionists embarked on the liquidation course of an open approach to the West. It is no coincidence that Zhdanov's death is directly related to his leading role of the Cominform, which then fell into the hands of the Soviet revisionists.

Also with the foreign policy Molotows Zhdanow did not agree. Zhdanov had been the one who had succeeded in reversing Molotov's initial approval of the Marshall Plan.

Comrade Enver Hoxha described the old leadership as "Bolshevik corpse". Zhdanow was no exception. However, if we criticize Zhdanov, we do not detract from his merits in the slightest. The merits of Zhdanov are indelible. We defend Zhdanov, learn from him and at the same time criticize his mistakes to stifle neo-revisionism in the bud.

We have also taken this critical Hoxhaistic attitude towards many other leaders of the CPSU (B). However, this does not absolve us from the task of permanently improving and, if necessary, correcting our attitude in the course of our studies of the history of the CPSU (B) and its leaders. We strictly adhere to the principle of Bolshevik criticism and self-criticism.

Anyone who sweeps under the carpet those mistakes that led to revisionism in power, is a neo-revisionist.

And whoever exaggerates the criticism of the leaders of the glorious CPSU (B) will inevitably slip into the Trotskyism camp.

Both directions must be fought correctly and decisively from the basis of Stalinism-Hoxhaism, for both right and "left" opportunism are an expression of the ideological influence of the world bourgeoisie within the communist world movement, especially concerning our correct attitude in defense of Comrade Zhdanov.



International of Communist Solidarity

on occasion of the 4th anniversary of the ICS

1st of October 2018

For us Communists, what does "Solidarity with political prisoners" mean?

There can only be one revolutionary answer for us.

The issue of solidarity with the political prisoners is a matter of class solidarity, of the solidarity of a class that struggles to liberate itself from the rule of another class.

Solidarity of the world proletariat with Political Prisoners differs from all other forms of solidarity in that it serves eliminating the very existence of any class society and thus eliminating the causes of political imprisonment, abolishing all political oppression.

The world-proletarian solidarity teaches that the world proletariat can not free itself from the world bourgeoisie, without liberating the entire world society forever from exploitation, oppression and class struggles. This is precisely the basic idea of Karl Marx, whose 200th birthday we celebrate this year.

It is this the very essence, the goal, the task, the struggle, the organization of world-proletarian solidarity. For only this and for no other reason, the International of Communist Solidarity was founded 4 years ago.

Political prisoners are a brutal expression of the irreconcilable class struggle between the ruling and oppressed classes.

Political oppression, persecution, deprivation of liberty, violation of human rights, the violence of people against people, the rule of people over people - all this is an expression of capitalist class rule.

If we want to eliminate the inevitability of political prisoners, we must eliminate the existing class society.

There are not anymore political prisoners in a classless society.

The ICS is an international class organization, the international of the solidarity of the world proletariat to overthrow the ruling world bourgeoisie and its global state-system of oppression.

One can only effectively combat the state terror by combating world capitalism to which it concerns in first line.

We are not the international organization of any bourgeois or petty-bourgeois "solidarity", but the International of proletarian solidarity, of world communist solidarity. Our solidarity does not start when comrades are already imprisoned. The terrorist treatment and elimination of political opponents is carried out by the rulers already *before*, namely outside the prison gates. This ranges from intimidation to physical elimination - without any legal basis - anonymously, so to speak, without adhering to any laws without having to give account to anybody for the terrorist acts committed. We lead the all-round fight against state terror, not just through solidarity with the individually captured revolutionary militants selected, but against the criminalization of whole revolutionary organizations. But the world bourgeoisie is terrorizing not only us revolutionaries, but all the classes it exploits. On a world scale, 99% of the world's population is affected by the daily terror of exploiters and oppressors. The capitalists and their 5th columns are the terrorists which have to be combated.

We support all terrorized social forces that are on the side of the world proletariat and not on the side of the world bourgeoisie and her lackeys.

There is no world-proletarian solidarity with elements, which sided with the counterrevolution, no matter whether openly or hiddenly.

Only the world proletariat itself decides on its own friends and enemies. The world proletariat tolerates in its own ranks no Doppelzüngler, traitors and infiltrated agents of the class enemy.

How do we combat the bourgeois justice system?

Of course, we expose the lies of the so-called "inviolability of human rights", which are in stark contradiction to the existing capitalist state terrorism. The justice system of the ruling classes serves to maintain capitalism. Of course, our communist solidarity is based on the struggle for respect for human rights. We fight with all means against the violation of human rights and for the release of political prisoners, even for the easing of detention conditions, for shortening the prison term, etc., by insisting on the application of fundamental rights.

However, last not least, the bourgeois system of justice obeys the interests of the capitalists. Sentencing is subject to interpretation and extenuating circumstances are only regarded for the purpose "to save face". The bourgeois justice system will never jeopardizing the system but protect it against us opponents of capitalism. This is the very purpose of the bourgeois justice system.

The state machine of the existing world order is in the hands of the rulers. One should not stir up illusions. The struggle to release political prisoners can not remain limited to the prescribed "legal framework" of the rulers. This legal framework must be breached in a revolutionary way, with the solidarity of the struggling working class and the resistance of all oppressed and exploited.

Already Marx and Engels taught from the experience of the Paris Commune that

"the working class cannot simply lay hold of ready-made state machinery, and wield it for its own purposes."

Instead, the working class must smash the bourgeois state machinery and build on its ruins the world proletarian state machine, the dictatorship of the world proletariat.

Our solidarity applies first and foremost to those who are hindered by all means from overthrowing the ruling world order and fighting for classless society, for world communism. It is precisely the solidarity directed at this ultimate goal that is the only and invincible world-revolutionary force capable of finally resolving the question of political prisoners.

Today's world is a class society in which the classes of exploitation and oppression and the classes of the exploited and oppressed are irreconcilably face each other. Political prisoners are inevitably the victims of those classes who fight against the existing class society. In class society, there is only freedom for a tiny minority, the freedom of the ruling class to suppress other classes and rob them of their freedom. The capitalist state is the powerhouse of the bourgeoisie. The world bourgeoisie, which exploits and oppresses 99% of the world's population, is the real terrorist organization that is destroying the world society. If the world bourgeoisie really would fight terrorism in the world, then it would have to fight itself. But it is well known that terror of the counterrevolution can only be effectively counteracted with a counter-terror, namely the terror of the 99% of the world population.

We are in solidarity with all the revolutionaries who are fighting with us for overthrowing the existing imperialist world order and its global system of oppression in every country of the world by all means.

The solidarity of the Communist International is by its very nature a class solidarity, the solidarity of the world proletariat on the basis of proletarian internationalism.

Class justice system has already reached the highest stage of its degeneration and, like the imperialism it serves, is inevitably doomed.

The bourgeois class justice system shovels its own grave and forges global weapons with which it will be defeated and eliminated forever.



Red Peasant International

on occasion of the 95th anniversary of its founding.

The founders of the Red Peasant International solemnly declared:

"Capitalism and war will only be removed when communism triumphs everywhere. Long live communism, long live the Soviet republics all over the world!"

The Red Peasant International aimed to forge the peasants and workers alliance for world revolution within the framework of the World Party.

Who is the owner of the documents of Krestintern?

Nobody else than our newly founded Krestintern. The documents are our own property. We know that our property will not be voluntarily returned to us. We are forced to confiscate our documents. We will globally socialize the libraries all over the world. We will open all libraries to the world public - for free. We are therefore treated as rivals in their business. In their capitalist view, we only "ruin" their prices because we publish "their" documents for free (documents which do not belong to them but to us!) That's why they try everything possible to prevent us from publishing the Krestintern documents on our Krestintern-websites.

Only a small illustrious circle of bourgeois historians have access to the archives where they receive enough cannon fodder for their anti-communist propaganda. Although they cite extensively from the original documents in order to appear in the "objective scientific" light, but all this without publishing completely even a single document of the Krestintern. So they do what they want. They hide behind "academic freedom" for the purpose of falsification of history, for cheating the public by spreading anti-communism about the Krestintern. All these anti-communist "scientists" need not to fear any penalty for writing their criminal fairytales because that is what they are finally payed for. Another question is: Who can afford the necessary financial resources to study their expensive academic outpourings? Not a single poor peasant on this earth will ever get to read their rubbish. And this wouldn't be amiss, too.

We are the re-founders of the Red Peasant International after 80 years of its dissolution. We honor its heritage and continue its struggle for the liberation of the farm laborers and poor peasants, for propagating, preparing and organizing the global agrarian revolution without which no world socialist revolution can win. The global agrarian revolution must fulfil its role as one of the decisive levers of the world socialist revolution.

Where do we find the revolutionary peasants? We find them there where they have unified their struggle against the agrarian world capitalists.

But it is not just the global big corporations of the agrarian capitalists that the poor peasants and agricultural laborers have on their back. There are also a number of elements on the countryside, by which the rural population is split into two camps: a) the majority consisting of people who suffer of village poverty; and b) a minority, the local camp which is better off than the farm workers and poor peasants, however simultaneously dependent on agrarian world capital. There is a sharp and bitter class struggle in the countryside.

The farmers will only be ready to support us in rebuilding the Red Peasant International, if we on our part, support the poorest of the poor in the countryside. Our place is on the side of the starving peasants.

Who will liberate the peasants from the yoke of capitalist bondage, if not the peasants themselves?

Within the frame of capitalism, the poor peasants cannot free themselves. Peasants need the workers and the workers need the peasants - the matter of liberation from capitalism is their joint mission. The poor peasants and agricultural workers must actively participate in the world socialist revolution.

The confiscation of all lands in the world and the global collectivization of all agrarian means of production - that is the way out as propagated by the Comintern (SH) and its Red Peasant International.

The peasants of the whole world must first and foremost become familiar with the idea that one should not haggle with the landowners and agricultural capitalists, but must fight against them, overthrow them. The aim is not to repair the crises shaken global network of agricultural capitalists, but to destroy it worldwide by taking away their ownership and by eliminating the exploitation of agricultural workers.

There is no talk today of how the peasantry should be set in motion worldwide, but of what the already growing peasants movement should demand.

Above all, the peasants must globally be freed from their debt trap! That what has been taken away from the peasants must be given back to them. This is a question of pure existence. Anyone who ignores this central demand of the peasants, will never be able to inspire the peasants for the world socialist revolution. Without the peasants there is no liberation from capitalism, there will be no socialism.

As far as the remnants of serfdom and feudalism are not eliminated on the countryside, the peasants must fight against the feudal landowners. However, under the current conditions of global agricultural capitalism, where the contradiction between wage labor and capital prevails everywhere in the countryside, one must mainly fight capitalism.

Agricultural workers and industrial workers - together against world capitalism - together for world socialism! - that's what the Comintern (SH) says to the rural proletarians.

From the point of view of Marxism-Leninism, petty-bourgeois agriculture was progressive in comparison with the serf economy. The destruction of the serf economy and the introduction of the petty-bourgeois economy was a necessary precondition for the development of capitalism, which in turn supplanted the petty-bourgeois economy. Today our main slogan is this:

Abolition of Globalized Agricultural Capitalism

and

Creation of Globalized Socialist Agricultural Economy!

So what to do?

Under the leadership of Stalin and the CPSU (B) and the Red Peasant International, the Soviet peasantry has beaten and overcome victoriously Bukharinism in the question of collectivization of agriculture. [*] And World Socialism will continue to build on this achieved victory.

To defend the petty-bourgeois economy against the world economy of the bourgeoisie?

To favor petty-bourgeois agriculture as the only alternative against globalized agricultural capitalism?

Why not? Because petty-bourgeois agrarian economy will necessarily lead to agrarian capitalism and its monopolization - as this is proven in history. This is not in the interest of world socialism.

Both must be abolished: Agricultural capitalism AND its source from which it develops - namely from the petty-bourgeois agriculture, a source which never runs dry. On this website we have given a clear answer to the question of agricultural globalization.

At first, the poor peasants will help us to get rid of global agricultural capitalism.

And after this aim will have been achieved, the peasants will help us to abolish petty-bourgeois agriculture by forming the collective agriculture and its further transformation into state property (agricultural state farms).

In the end there will be the manifold forms of free agrarian associations - immediately after abolishment of the world socialist state). This is the future communist path of agriculture.

We say: Everything in its time and in the right place. Our maximum program and our minimum program for the global solution of the agrarian question are two different terms that should not be confused with each other.

Everything that makes the profiteering of world agricultural capitalists more difficult and harms them, will be helpful for their overthrow. All this will be supported in our agrarian minimal program. This includes the support of various worldwide peasants' self-help organizations, cooperatives etc. But that does not automatically mean that we include all this also in our maximum program.

In our maximum program, we want to pave the way to a classless world society. Not only do we want to abolish capitalism and build socialism, but we also want to overcome the separation of the class of the workers and peasants.

Our concern is that the agricultural workers and industrial workers on a world scale unite in the fight against globalized agricultural capitalism.

All those involved in the labor of food sector, for example, must join their forces, the tea-picker with the workers who process the tea industrially, with the workers who provide for transport and trade, and so on, all the way to unification with the end users, the tea drinkers - unification of struggle against the capitalists who globally exploit all those workers for their tea-business.

The industrial workers within the agrarian production are the most progressive forces in this united struggle. That's why they must lead all the other workers of the agrarian sector against the agrarian capitalists.

Neither the "socialization" of land nor their "nationalization" nor their "municipalization" (self-government) correspond to the interests of the world socialist revolution, because that does not change the wage slavery in the countryside, because capitalism remains untouched. But that's the crucial point in the world socialist revolution, namely the overthrow of the capitalist world order to abolish capitalist wage slavery - also in the countryside.

We are opponents of the ideology of agrarianism (in particular represented by the party of the "Social Revolutionaries" in Russia and also partly by Maoism). The realization of world socialism does not begin with the villages. Everyone - except perhaps some Maoists - knows that the city is more developed than the village, that the city is the leader of the village, that any socialist work must begin from the city, beginning with the proletariat and the peasants as its nearest ally.

The realization of world socialism - that is the worldwide abolition of commodity production, the abolition of world financial capital, the destruction of world capitalism down to its ruins and the global socialization of all means of production.

The slogan of socializing land is only correct if socialization of all means of production is included, if the overthrow of world capitalism is included. Anything else does not work and is doomed to failure, because commodity production is maintained and untouched, so that also all "socialized" land remains nothing but a commodity within the frame of capitalism.

In world capitalism, the existence of poor peasant can only go worse and worse.

In World Socialism, on the other hand, the peasants are better and better off. The peasant's only future lies in world socialism.

No victory of the world socialist revolution without the victory of the global agrarian revolution!



On the occasion of the 110th birthday of comrade Enver Hoxha:

Enver Hoxha's lessons on agriculture - indispensable lessons for the construction of agriculture in future world socialism

Albania created the necessary conditions for the transformation of rural private property into collective property.

This is also one of the first necessary steps for building socialist agriculture on a world scale. Collectivization implies the free will of the small rural proprietors to combine their land and their main means of work into big agricultural enterprises and form the collective cooperatives.

Another first necessary step will be the confiscation and socialization (transformation into state property) of already existing agricultural cooperatives, agro-capitalist factories and industrial enterprises all over the world.

The establishment of the dictatorship of the world proletariat puts an end to the exploitation of the peasantry all over the world and strengthens the friendship of workers and peasants for the purpose of commonly building up world socialism and commonly struggle against all attempts of capitalist restoration.

"Socialist development of agriculture is the concern and common task of all mankind."

The Socialist World Republic

is based on the unity of the peoples round the Comintern (SH) and it has as its foundation the alliance of the working class with the cooperativist peasantry under the leadership of the working class.

The PLA did not wait until the productive forces were "*mature enough*" (Kautsky) for the socialist transformation. The Albanian socialist revolution was characterized by the fact that it itself created conditions for developing the productive forces from the beginning in a socialist direction. Thus, Enver Hoxha and the PLA thwarted the revisionist "theory" of the peaceful transition of capitalist into socialist agriculture. In particular, socialist Albania refuted the Yugoslav "theory" of the peaceful coexistence of two antagonistic social formations in agriculture. For their part, the Titoists condemned the Second Agrarian Revolution in Albania as a "brutal expropriation of small producers." And this is what the whole bourgeois world still speaks about today.

The elimination of the inevitability of the restoration of world capitalism depends not least on how far and how quickly the process of collectivization of world agriculture will be successfully completed.

While the evolution towards world communism depends on how far agriculture has become fully in the possession of all human beings and thus to become a propertyless, classless agriculture.

Albania gradually made the transition from an agrarian-industrialized country to an advanced industrial -agricultural country - the harmonious development of industry and agriculture - based on its own forces and resources , based on the dictatorship of the proletariat, especially due to the imperialist-revisionist Blockade of the outside.

Hoxhaim has proved that even a small backward country, surrounded by capitalist-revisionist enemies, can build a successful socialist agriculture.

And if socialist agriculture has been established in one of the smallest and most backward countries in the world, it means that not only is hoxhaim applicable in every other country, but also on a world scale.

That is why Hoxhaim is one of the crucial ideological foundations for the construction of agriculture in world socialism.

The victory of Hoxhaim is the most important proof and undeniable lesson that the restoration of capitalism is not an inevitable fatality, if one sticks to Marxism-Leninism and applies it correctly under the respective concrete conditions.

Enver Hoxha has also established a dialectical relationship between material and moral incentives in the field of agriculture, giving priority to the moral incentive, giving priority to common social interests over self-interests, giving priority to the long-term supply of agricultural products over the short-term. An agriculture which lives "from hand to mouth" can not be called socialist agriculture. Environmentally sustainable agriculture is socialist agriculture in harmony with the laws of nature and not with the laws of capitalism.

Enver Hoxha has unmasked and successfully fought anti-Marxist "theories of agriculture" and practices. Socialist agriculture is not a market economy with the main objective of profit, but aims to satisfy the needs of socialist society. The law of value was effective in Albanian agriculture only in strictly controlled borders and not as a regulator of production as in the revisionist countries. As the key to a truly socialist agriculture, Enver Hoxha correctly applied the socialist economic law and subjected the measure of labor and consumption to strict control.

Thus, the most important links in the socialist economy were concentrated in the hands of the state. This alleged "dirigism" in agriculture is what the agricultural capitalists fear and loathe most, and why they do everything possible against it. According to them, the state must not only stay out of the business of agricultural capitalists, but act solely as an instrument to enforce their profit interests. In the capitalist world, decisions are made in the executive floors of agricultural trusts. In socialist Albania, the working people themselves did decide, namely, how, what, and how much is produced and distributed. In Albania, "the unified state leadership was linked to the initiative and the organized participation of the masses."

Socialist state centralism is the appropriate means against the decentralization of agriculture, as it is favored in small-scale agricultural producers who do not want to be dictated by any state, neither by the capitalist nor by the socialist state, and who violate socialist interests in favour of their private interests. It is clear that democratic centralism is not applicable in world capitalism. Democratic centralism in agriculture can only be effective in socialism.

In today's world order everything is subject to international capital, there is no agriculture that can develop or consolidate on democratic foundations. But socialist Albania has never bowed to international capital. To base oneself on one's own powers was the decisive "internal factor in the revolution and in the construction of socialism." (Enver Hoxha Speeches, 1969-1970, page 214).

For example, socialist Albania was the only country in the world that built up its agriculture without any foreign aid or credits. The enemies of Albania condemned this world socialist principle [relying on one's own forces] as being allegedly "autarkism". We ask them: What happened to all the so-called "socialist" countries who sold their agriculture to world imperialism? Comrade Enver Hoxha taught that "a process must be completed where the sphere of state ownership relations is gradually widening and the sphere of relations of cooperative ownership is decreasing."

The Comintern (SH) is firmly convinced that latest until the middle of this century, agricultural capitalism will plunge ever deeper into ever-new world crises, so that it will inevitably have to be replaced by world socialism, not only for securing the survival of world society, from one day to another, but to create the conditions for the classless society without exploitation and oppression. The path to world communism is the only way in which humanity and nature have a future. And that is why we are fighting for the globalization of socialist agriculture.

Today, globalization is such that a handful of super-rich people own half of the land of the entire earth (with rapidly increasing tendency). The rural population has virtually no more own agricultural land. The super-rich, on their part, do not use land for tilling, but for speculations to increase their wealth. Who owns the lands and natural resources today, has the power.

The natural resources of the earth are now in the hands of a few, who bribe the international state community and which, on her part, is watching inactively how the world's rural population impoverishes more and more.

The cause of the increasing agricultural crises is not the climate, not the natural disasters, is not the overpopulation or other external influences. The responsible politicians confuse cause and consequences and with this they only want to distract from the actual cause - world capitalism. Those who advertise themselves as alleged greatest "environmentalists" are in fact the biggest environmental criminals - the global agricultural and financial monopolies, the multi-national corporations, the today's private owners of the decisive means of world production.

The causes lie indeply in the failure of the present world social system, in world capitalism, in the destructive leitmotif of this capitalist world - in the pursuit of profit, in the economic law of capitalism.

So if you want to save man and nature, then you have to tackle the problem at the root, namely to eliminate world capitalism and replace it with world socialism. Everything else serves to disguise the catastrophe into which world capitalism increasingly drives the world.

The ruthless and predatory profit motive of global agrarian monopolies is causing global land degradation, which in turn contributes to many world conflicts, the poverty crisis, the migration crisis, the water crisis and many other crises such as salinisation or over-fertilization of soils.

In the face of these alarming facts, global and rapid political action would actually be needed to stop this criminal activity of agricultural monopolies. But the opposite is true. Nothing happens and the omnipotence of the global agricultural and financial monopolists continues to increase, daily, hourly, elementarily.

By means of "dialogues", "reforms" and so on, no single agrarian robber was stopped from continuing robbing. Environmental projects are in the drawers and are getting dusty there. The world population has been hoping and waiting in vain for years for something to change. No, there was time enough to tackle and solve the problem. But one has let time pass away senselessly. And that can not be otherwise, because in the context of the capitalist world order this is quite normal, just system conform.

There, where the sources of world capital begin to flow, the sources of life of human beings and nature dry up.

Agricultural capitalists do not get excited about costly projects if they can not make a profit with it. At most, "environmental projects" of these largest environmental criminals serve to improve their image in order to increase their sales volume. Their main thing is that the cash register is "ringing".

So called "environmental measures" that leave world capitalism untouched are nothing but fraud against humanity.

Of course, everyone agrees with us that one must stop this reckless exploitation of man and nature, namely not at some point, but now.

But how ? With requests and begging? With Petitions ? With this or that protest rally in this or that country ?

No, this is a global matter, and global matters can only be solved globally, by unification of all forces against world capitalism.

The reality looks the same everywhere in the world. If someone acts against the profit interests of these "gentlemen", they stop at nothing, neither at violence nor terror, even not at killing demonstrating farmers (see: WTO demonstration in Mexico). The world imperialists even do not stop at carrying out predatory wars for resources of this earth. They destroy this blue planet to become more rich than they already are: "devil-may-care!"

What is left for humanity? What is the last and ultimate means to stop the rich from destroying our world?

There is only one thing left for the action of the citizens on this earth:

That's revolutionary violence,

that's hammer, sickle and rifle!

This, our party symbol, is the only language the capitalists understand.

Fight with the Comintern (SH) for the World Agrarian Revolution!

The agrarian revolution is part of the world socialist revolution propagated, prepared and organized by the Comintern (SH).

Without violence against the global monopolists, there can not be and will not be a victorious global agrarian revolution, and nothing will ever change the miserable situation of man and nature.

We fight for the world socialist revolution, for the restoration of socialism, for world socialism, for the world power of the workers and peasants, for the dictatorship of the world proletariat, for the socialist world republic, for the purpose to overthrow the agricultural monopolies all over the world. Only in this way can we get the necessary power tools to break the power of agricultural monopolies.

We can and want to start immediately with drastic measures after the victorious global agrarian revolution.

The agricultural productive forces of the global economy are already so well developed by globalization that we can simply take them over as soon as we are in power.

Today's level of development of agricultural productive forces is sufficient to solve all the agricultural problems globally.

The decisive hindrance to this is solely the current world imperialistic relations of production (property relations). These must be smashed. That's all, for a start.

The producers really only need to destroy the world imperialist property relations and to organize the socialized productive forces globally, that is to take them into their own hands in order to use them wisely in their own interest.

The confiscation of the private property of the capitalists and their transformation into socialist ownership is not confined to the city, but includes the village. This applies both on a national and world scale.

The socialization of the means of production is not only a fundamental requirement for the construction of socialist agriculture in a single country, but also on a world scale, that is, for the construction of agriculture in world socialism.

This basic requirement is necessary, irrespective of the different stages of agricultural development in each country.

This does not mean, however, that the different conditions in each country should be ignored. In world socialism, the collectivization of agriculture can not be implemented at the same pace in every country. Concrete conditions require concrete measures.

The global transformation into a socialist agriculture would be completed by the Comintern (SH) in a few years, much faster and more thoroughly than this would have been possible under the former conditions in Albania.

Above all, the global technical prerequisites are already sufficiently available for this, which had to be created from scratch in Albania.

And also the financial possibilities for building up the agricultural sector in world socialism are incomparably better than for building socialism in Albania.

Our world socialist agriculture would not settle for the globalized socialization of large agrarian enterprises. In addition, we will also support and launch socialist projects of small-scale production. In contrast to the displacement policy of the trans-national monopolies, we do not forcibly destroy the small production sites. In the contrary. Under the control of the Comintern (SH), small-scale production can be easily integrated into world socialism as a useful supplement, without giving small producers the possibility of restoring capitalist conditions.

For the restoration of the impoverished soils we would provide abundant financial resources to make life in the countryside livable again.

With the destruction of world imperialist relations of production, we would not only stop the starvation and thirst of the world's population in a very short time, but also immediately begin with the restoration of the destroyed nature.

We will remove the whole unusable and ineffective capitalist "ecosystem" in a revolutionary way and create on its ruins a globalized sustainable, socialist ecosystem.

Under the dictatorship of the world proletariat, there will no longer be any environmental crimes.

The drinking water sources would again flow to all people on earth, (of course free of charge).

We will take globalized measures which help the climate to recover and by omission of measures which harm climate.

The social conflicts caused by the big capitalists will be eliminated.

Wage slavery on the countryside will be forbidden.

The material and cultural supplies of the rural world population is ensured, the rural exodus stopped, reduced and eliminated.

Harmony between town and village will be achieved all over the world.

And all these measures of the Comintern (SH) ultimately contribute in a sustainable manner to the consolidation of world peace as soon as the world socialist revolution of the working class, with the peasants at its side, has triumphed.



**Crossing borders is the first step.
Tearing down borders is the second step.
Creating a borderless world is the third step.**



7th of November 2018

The October Revolution was invincible because it was guided by Marxism-Leninism. The world socialist revolution is invincible because it is guided by the teachings of the 5 Classics of Marxism-Leninism, Marx, Engels, Lenin, Stalin, and Enver Hoxha !

With the Great October Proletarian Revolution world capitalism was shaken to its foundations but not abolished. Understanding the international significance of the Red October means therefore nothing else but to crown it with the victory of the World Socialist Revolution, to disarm the world bourgeoisie and its world system of exploitation and oppression, to destroy world capitalism, to establish the dictatorship of the world proletariat and to build up world socialism and world communism.

Today, caused by the changed conditions of the globalized world, we create the basis and the lever for the final completion and international safeguarding of the Great Proletarian October Revolution by means of our fight for the Great Proletarian World Revolution.

This is our world political aim, this is our world political program, these are the lessons which we draw from the world historical event of 1917.

"World proletariat - unite all countries for the overthrow of world imperialism !"

For this purpose, all splits and divisions of the workers all over the world must be overcome and abolished.

It is the Western and Eastern camp of world imperialism which split the world proletariat. Both camps wage economic and military wars all over the world. In their largest troop maneuvers after the cold war both world camps prepared the Third World War in this year. They are in a brutal competition struggle for world hegemony which can only be stopped by the world socialist revolution.

The world proletariat must creep neither under the one nor under the other "protection shield" of the imperialist world camps but struggle for its own world hegemony, for an anti-imperialist, anti-fascist world, for a socialist world without world imperialism. The world proletariat can create world socialism only on the ruins of the completely destroyed world capitalism.

The world proletariat is invincible, if it centralizes and globalizes its actions, if it struggles as one global class, guided by the proletarian world party, by the Communist International (Stalinist-Hoxhaists)!

For achieving this goal, the world proletariat must unify all forces under the invincible banner of Stalinism-Hoxhaism !



70 Years - 1st Congress of the Party of Labour of Albania -

Lessons for the future of world socialism

08. 11. 2018

The historical significance of the PLA's First Congress can not be understood other than by the dialectical method, namely, as a milestone in the historical processes which determine our daily revolutionary actions in present and future. The dialectical conception of the history of the PLA's First congress is not limited to its significance under the conditions prevailing at that time. To narrow the significance of the 1st congress to a nationally limited view is in itself a bourgeois-revisionist point of view that is incompatible with the international character of dialectical materialism. We Stalinists-Hoxhaists therefore try first and foremost to elaborate the significance of the first congress of the PLA for the solution of the task before us: - the world socialist revolution.

We consider the first congress of the PLA as a valuable lesson for the scientific solution of today's problems of society not only in Albania, but in the whole world. Only with this internationalist view can one understand why the 1st congress of the PLA was, in fact, a milestone in history of Albania, in history of the communist world movement and in history of socialism. And it is precisely this internationalist view that Comrade Enver Hoxha has so impressively represented in his report to the First Congress. For the Comintern (SH) these are the most far-sighted and significant words that have been expressed throughout the First Congress.

The approaching liberation of the world proletariat and of all peoples of the world should be dedicated to both the glorious Bolshevik Party of Lenin and Stalin, and to the Party of Labour of Albania with Enver Hoxha at the top. Our unwavering faith in them will enable us to follow the right path towards world socialism and to avoid making mistakes. It will be inconceivable for the Comintern (SH) that the world proletariat will liberate itself from world capitalism without being equipped with the communist spirit of the heroic liberation war of the Soviet Union and of Albania. For the Comintern (SH), Stalinism-Hoxhaism is the basis of all future victories and the First Congress is one of its building blocks.

We must not succumb to the illusion that the world socialist revolution can win without sacrifice. The world bourgeoisie will never be ready to be voluntarily disarmed, but will defend her power with the most brutal means, no matter whether the world will sink into blood, misery and destruction. So we have to expect the possible unavailability of building world socialism under at least as difficult post-war conditions as in Russia or in Albania.

World socialism will find nothing else for its construction than a world that world capitalism has already largely destroyed. With the destruction of the world, capitalism digs its own grave. In the not-too-distant future, world capitalism will not only have destroyed everything it has created through exploitation and oppression in 200 years, but it will leave behind a completely destroyed world to world socialism, if we do not prevent this. Time is running out.

Stalinism-Hoxhaism teaches:

The longer the victory of the socialist world revolution is postponed, the greater will be the efforts and sacrifices of humanity to rebuild the world destroyed by capitalism.

Today, there is no shortage of labor on a world scale, as this was the case in Albania at the time of the First Congress. The gigantic world proletariat in today's time of globalization has an equally gigantic reserve army which we will mobilize for world revolution and world socialism.

The first period in the history of socialism, socialism in "*one*" country differs from the second (global) period, among other things, in this:

As in Albania - the economy as a socialist basis had to be created by a small amount of industrial workers and lack of technical equipment, while globalized capitalism already created gigantic manpower and technical equipments as sufficient economic conditions by means which the construction of world socialism promptly comes into effect.

The proletarian world democracy is indivisible, which means nothing else than to stifle any influence of the bourgeoisie on the proletarian world democracy by means of the power of the world dictatorship of the proletariat.

Concerning parties under the dictatorship of the world proletariat, Stalinism-Hoxhaism teaches:

There is only one world proletariat. That is why only one party of the world proletariat can exist.

Stalinism-Hoxhaism teaches:

Revisionism and social-democratism is the same kind of twins as social-fascism and fascism, namely both twins of the bourgeois ideology.

Dimitrovism is a dangerous variant in this context. Last but not least, the Stalinist world camp disintegrated through the influence of the revisionist course of Dimitrov, which also brought about the fusion of the communist party with the social-democratic party, from which social-fascist parties finally emerged. This Dimitrov course of pacting with the bourgeoisie is profoundly contrary to the teachings of the 5 Classics of Marxism-Leninism. And so Comrade Enver Hoxha declared war on the so-called "opposition parties" at the First Congress, frustrated and banned them. In particular, today's Social Democrats in Albania are taking revenge by pillorying the alleged "*Dictator Hoxha*" and denigrating and persecuting Enver Hoxha's faithful followers.

Social Democracy is and remains a mortal enemy of Stalinism-Hoxhaism.

From the Albanian constitution and Stalin's constitution of 1936, the Comintern (SH) also essentially derived its draft constitution for the World Union of Socialist Soviet Republics [[WUSSR](#)], as well as the [draft constitution for a future socialist Europe](#).

A *socialist* councils' movement like that in Albania differs from all other councils' movements in that it is guided by the teachings of the 5 Classics of Marxism-Leninism, that it is led by the party and elected and controlled by the masses.

People's councils are powerful instruments of the dictatorship of the proletariat, of class struggle for the development and consolidation of proletarian democracy, for the suppression of the influence of hostile class elements. For the steel unity between party and people the people's councils in Albania played a prominent role. And these valuable experiences of the Albanians will be applied by the Comintern (SH) when we establish the Stalinist-Hoxhaist councils' system on a world scale.

Comrade Enver Hoxha emphasized:

"After the liberation, our army had to be transformed from a partisan army into a regular, modern army."

We assume that we must cope similarly with flexible military restructuring because of the globally changing conditions. The Red World Army will necessarily undergo structural change in the course before, during and after the victory of the world socialist revolution.

* * *

Comrade Enver Hoxha, in fulfilling the task of transforming the partisan army into the regular People's Army, relied on the experiences of the Soviet Army, and in particular on the military teachings and martial art of Stalin - and we will also do the same globally. In doing so, we will remove all those forces that try to hinder us in one way or another. The military doctrine of the First Congress of the PLA teaches us that we must secure and consolidate the military victory over world fascism by the military victory over global social fascism which is inseparable connected with world fascism.

* * *

One of the most important tasks of the world socialist revolution will be to completely destroy the entire world imperialist network of spying and of secret services. The fascist, digitized world surveillance must be forbidden and completely abolished, and exchanged by the world-proletarian surveillance of the activities of the international counter-revolution. The world bourgeoisie will defeat herself by her own digital weapons. If we establish the State Security Service on a world scale, then we must always be aware that it will be the preferred target of attack by the class enemy, because our state security service is the very service to destroy the secret enemies of the world proletariat. Any weakening of our international state security service therefore means nothing else than the strengthening of the international counterrevolution, which at worst can completely destroy our entire development work of world socialism. Our state security service must therefore be well armed with Stalinism-Hoxhaism and under control of the party so as not to fall into the hands of the restorers of capitalism, such as the hangman Beria in the Soviet Union who had in his hands both the highest posts of state and party power, regarding security affairs.

*** * ***

In Albania, socialism was built on the principle of relying on one's own forces. And this principle will also be applied to the construction of world socialism. There will be nowhere any imperialist financial sharks who could attack world socialism from "outside". In world socialism, the economy of the backward socialist countries is supported by the more advanced socialist countries according to the principle of *socialist internationalism*, so gradually to realize the goal of a single centralized world economy. By cooperation of all countries all the fruits of their common economy are shared. In 1947 the ruined industry began to convert to socialism, industrial production in the first new and rebuilt enterprises was based on socialist planning, socialist organization, and the state began to engage in investment and state accountancy. Small factories have been merged into large state enterprises. These and other measures of the party formed a solid basis for the socialist development of industry, which is characterized above all by giving heavy industry precedence over light industry. And this corresponded exactly to the successful construction of the socialist industry in the Soviet Union of Comrade Stalin.

Clear that we will follow this example also in building the socialist world industry.

*** * ***

The education of the world proletariat, in particular its equipment with the teachings of the 5 classics of Marxism-Leninism, is an indispensable and extremely effective weapon of the world socialist revolution. The question of education is a political question, a question of the class struggle. This will also be of significance for the people creating a new socialist world.

The Comintern (SH) will support and protect the culture of all peoples and enrich them through the new socialist world culture. The world communist fusion of peoples, which the Comintern (SH) advocates as a further step, will also mean a fusion of the cultures of peoples, which is not to be misunderstood as a mutual "displacement" or disappearance of national culture, but as their mutual enrichment, the precondition for the constantly developing world culture of all humanity.



77th anniversary of the founding of the Party of Labour of Albania and the 4th anniversary of the founding of the Albanian Section of the Comintern (SH)!

We know, that you Albanian comrades are still suffering from the current situation of the split within the Albanian Communist Movement. It is therefore the most urgent task of the Albanian Section of the Comintern (SH) to overcome the primitiveness of individual circle-groups who are competing among each other instead of beating jointly the rule of the capitalist bourgeoisie. The split of the various groups means a weakening of the Albanian communist movement as a whole. It is necessary to establish a revolutionary united front under the joint banner of Comrade Enver Hoxha. Only through the struggle for unity can the Albanian communist movement be transformed into strength. However, the unity of the Communist groups in Albania can only be achieved in the struggle against opportunism - *against* the opportunists and *not together with* the opportunists.

The unity of the Albanian Communists rests on the common will and on the common action to turn Albania back into a socialist country. But that is not yet the decisive point. The decisive factor is revolutionary unity for the armed overthrow of the dictatorship of the bourgeoisie. A new socialist Albania can flourish only through the violent socialist revolution. Unity can therefore only exist with those forces which follow the revolutionary path of the Albanian Section of the Comintern (SH) which is guided by the teachings of Stalinism-Hoxhism.

Therefore it is indispensable to draw a clear line tirelessly and obstinately between us and the Albanian opportunists, the lackeys of the Albanian social-fascists.

The unity of the Albanian Communists will be successful only on the basis of Stalinism-Hoxhism.

The PLA with Enver Hoxha at the head has taught you everything how the revolutionary struggle for socialism in Albania is to be conducted. It is now important to implement these valuable teachings consistently and to strengthen the Comintern (SH) in Albania.



8th of November 2018

Programmatic Declaration

of the Egypt Section of the Comintern (SH)

Applied to the particular conditions of the Arabic world, Stalinism – Hoxhaism in the question of organisation is the theory and tactics of organizing the Arabic proletarian revolution, in general, and the theory and tactics of organising the Arabic dictatorship of the proletariat, in particular.

One Arabic proletariat - one proletarian All-Arabic Section of the Comintern (SH).

Only by means of the construction of the All-Arabic Section, the Comintern (SH) will succeed in her dedicated work for the development of the Stalinist-Hoxhaist Arabic Movement, the revolutionary struggle of the Arabic proletariat, by supporting (by propaganda, by moral and material support) just such a struggle, - and only such a line - by the proletariat in all Arabic countries - without exception.



World program

for the preservation and protection of life

Program adopted by the Comintern (SH) on November 21st, 2018



The revolutionary youth is invincible in being guided by Stalinism-Hoxhaism, the theory and tactics of forming the proletarian youth as the offspring and reserve for the world revolution in general, and in particular the theory and tactics of the formation of the proletarian youth as the offspring and reserve for the dictatorship of the world proletariat.



Stalinism-Hoxhaism

on the question of trade unions

21st of December, 2018

Stalinism-Hoxhaism does not reduce itself to simple service to the globalized labor movement:

Stalinism-Hoxhaism is the ideological basis of the combination of world socialism and workers' world movement.

The globalized working-class movement has outgrown its germinal status and childhood stage not until it is firstly, welded together as a centrally organized movement of the world proletariat, thus as the only revolutionary class of the world.

And secondly, until the world proletariat has acquired a world-socialist consciousness for leading the world socialist revolution and for establishing the dictatorship of the world proletariat.

The Comintern (SH) establishes the dictatorship of the world proletariat. But the Comintern (SH) will not create it directly, but through the RILU as transmission belt from the avant-garde to the mass of the world proletariat and from this to the mass of all working people.

What is the definition of Stalinism-Hoxhaism in the trade union question?

Stalinism-Hoxhaism on the trade union question is the theory and tactics of the organized connection between the avant-garde and the broad masses of the world proletariat for the revolutionary elimination of the fundamental contradiction between world capital and world labor in general, and it is especially the theory and tactics of the trade union as the decisive transmission belt within the dictatorship of the world proletariat.

* * *

Generally speaking, Stalinism-Hoxhaism is the world-proletarian ideology for the creation of a communist working world.



What is the Year Plan of the Comintern (SH) ?

The meaning of the annual plan is that it gives the party a guide line to systematically prepare for the struggle in the new year, to orientate itself on the experiences of the past year, to foresee and influence the inner coherence and course of the coming events.

The method of planning is to adjust the harmonization of the subjective and objective factors of the coming world socialist revolution.

The subjective requirements for the further development of party building must be brought into accordance with the real conditions of global class struggle. Only with the help of the annual plan can the Comintern (SH) march with confidence into the New Year and lead the world proletariat forward.

The Year Plan is an impressive demonstration and celebration of the victories of tremendous heroic struggle of the Comintern (SH).

The annual plans specify the collective theoretical and practical work to be performed by the whole party, her future tasks and their fulfillment by means of the of cooperation among headquarters, Sections and every single member.

Party life is neither a self-running, spontaneous process nor a bureaucratic play on a chess board far away from the reality of ongoing class struggle in the world. The development of the party follows a strictly scientific plan based on the teachings of the 5 Classics of Marxism-Leninism.

The annual plan serves to consolidate the unity of the world proletariat and its vanguard party for the next year.

The annual plan is the score (record) for the composition and harmonious interplay of the entire party "orchestra" over a whole year.

The annual plan is the guide line for the mobilisation, distribution, centralization and concentration of all the forces of the Comintern (SH). Not to forget the creation of a reserve of forcey.

The annual plan reflects the state and the further development of the party and provides an overview of the internal party life.

The annual plan is based on the annual report on the fulfillment of the previous year's plan.

The annual plan is an annual controlling body over the party work done. It is easier to construct a Year Plan than to control its execution. Therefore, we must put much attention of improving the control.

The annual plan is a central instrument of Bolshevik criticism and self-criticism.

The annual plan is the guideline for overcoming of previous difficulties and their avoidance in the next year. Moreover it foresees and forstalls problems which will probably appear in the coming year.

The Year plan helps to cope with unforeseen eventualities (What is to do in this or that case?).

The Year Plan must make provision for subsequent adjustments and revisions at particular points of party life. and determines the rules of flexible adjustments if needed.

The annual plan is a plan of leading the globalized class struggle against world imperialism.

The annual plan determines the line of approach for the preparation of the world socialist revolution in the coming year.

Stalin teaches:

**"Only bureaucrats can think that planning ends with the elaboration of the Plan. The elaboration of the Plan is only the beginning: concrete planned direction only starts *after* its elaboration, after the Plan has been tested in the process of its fulfillment, after it has been amended and made more precise."
(speaking in the penultimate year of the Second Five-Year-Plan)**

The Year Plan must have more a character of advice than a military command character.

Evasion of the plan's provisions can happen by this or that Section. And, evasion will itself lead to new unforeseen elements and consequential hitches and maladjustments. Adjustments are necessary according to the actual situation of a single Section.

In the process of further development of party building it may be necessary to do not limit the planning over a whole year. Then it would be necessary to make adjustments and corrections in a shorter period within a year (shorter-term plans, quarterly plans etc.). For this, the headquarter requires more regular information from the Sections, and this is indeed, a weak point at present.

The ideological plan

1.

- to further organize the re-issue of all the treasures of the proletarian ideology, first of all the treasures of the 5 Classics of Marxism-Leninism, - namely in as many languages as possible.

2.

- to equip the Comintern (SH) with new advanced and further developed ideological weapons for both the imminent ideological class struggle and our perspectives at long sight.

3.

- to struggle against the double-strategy of open and hidden bourgeois ideology, in general, and the double-strategy of open and hidden anti-communism, in particular.

- to form a concept of our ideological struggle against all parties of the world, especially against all the opportunistic, neo-revisionist and centristic organizations

4.

- to master the Stalinist-Hoxhaist theory.

Stalinism – Hoxhaism is the theory and tactics of the world proletarian revolution, in general, and the theory and tactics of the world dictatorship of the proletariat, in particular.

The Stalinist-Hoxhaist theory is the science of the development of the globalized society of today, is the science of the workers' world movement in the period of the globalization of world capitalism, is the science of the socialist world revolution and the dictatorship of the world proletariat, is the science of the construction of world socialism and world communism.



The 100th anniversary of the founding of the Comintern of Lenin and Stalin

Campaign decided by the Comintern (SH) on 17th of December 2018

The world proletariat grows historically and so does its proletarian International, too. The different names of the proletarian International in the course of the history of the communist world movement are thus only expression of the special stages of the historical development of the one and only existing proletarian International. And this means nothing else than that all the previous Internationals form an inseparable unified whole. Neither the revisionist liquidation of the Comintern, nor its alleged "continuation" by the Trotskyite "Fourth International" did ever harm the further development of the world proletariat and its proletarian International. The proletarian International can neither be liquidated nor replaced by "leftist" or rightist imitations. The further development of the proletarian International is the iron law of the further development of the global class struggle of the proletariat. There is only one genuine proletarian International, and this is the Comintern (SH), the proletarian International of the 21st century.

So if we defend the founding of the Comintern, then this means consequently that we defend the "proletarian International" as a whole - thus in all its historical stages of development - without excluding the one or other historical stage of the proletarian International. In this way, we Stalinist-Hoxhaists classify the Comintern and its founding on the scientific basis of the historical and dialectical materialism. It was Karl Marx who defined the law of development of the proletarian International by means of the method of dialectical and historical materialism. And this scientific definition applies especially to the Comintern, too:

**"Instead of dying out, the International did only pass from its first period of incubation to a higher one where its already original tendencies have in part become realities. In the course of its progressive development, it will yet have to undergo many a change, before the last chapter of its history can be written."
(Karl Marx)**

The historical mission of the proletarian International is organizing the emancipation of the world proletariat. Therefore, the proletarian International is as indissoluble as the world proletariat itself and will unavoidably further exist until world communism is created. This is the true meaning of Lenin's prophecy:

"The International has not perished and will never perish."

The existence of a Communist International is absolutely indispensable for the fulfillment of the revolutionary mission of the world proletariat - thus to destroy the dictatorship of the world bourgeoisie and to remove world capitalism. Moreover the Communist International is needed for the establishment of the dictatorship of the world proletariat and for leading the construction of world socialism. The Communist International will therefore be indispensable during the entire historical period of world socialism and its transition to world communism.

The Comintern (SH) is nothing else than the Comintern, modified under today's conditions of globalization.

The Comintern (SH) forms the highest stage of development of the proletarian International.

There is no proletarian International without the proletarian ideology.

Every further stage of development of the proletarian International corresponds with every further stage of development of the proletarian ideology. The First International and Second International were created under the banner of Marxism. The Comintern was founded on the basis of Leninism and further developed through Stalinism. The Comintern was the organization of the world proletariat in the period of socialism in "one" country. And the Comintern (SH) is based on the most advanced development of the proletarian ideology, thus Stalinism-Hoxhaism. The Comintern (SH) is the organization of the world proletariat in the period of the revolutionary transition from world capitalism to world socialism, and from world socialism to world communism.

The highest form of the proletarian organization is always built according to the highest stage of the development of the proletarian ideology.

The history of the proletarian international is the history of the struggle against its falsification and destruction, in particular by the subversive activities of the agents of the bourgeoisie within the ranks of the proletarian international. This struggle for the purity of the proletarian ideology, this struggle against the infiltration by bourgeois ideology did not begin first with Dimitroff's betrayal at the 7th World Congress in 1935, but took place in all times, thus already since the founding of the Comintern in 1919.

The struggle against founding-opportunism

The fight against founding-opportunism took place as early as the creation of the Bolshevik party. If we study thoroughly Lenin "What is to be done?" then we can also learn to understand Lenin's struggle against founding-opportunism in the Comintern.

The founding opportunism is the policy and ideology of the opportunists who try to hinder or to shipwreck the founding in a right-wing or "left-wing" way.

The rightist opportunism is characterised by preventing the creation of a proletarian party through postponing and delaying it by means of pseudo-"arguments" - i.e. why the necessary conditions for the founding would be allegedly "still not ripe".

And the "leftist" opportunism is characterised by prematurely (overhasty) decision, ie to a founding without creating the necessary conditions for it (e.g. founding "on a Paper", designing a "fully developed Comintern" on the drawing board, wishful thinking, pipe dreams, romantic rapture, petty-bourgeois revolutionism).

Basically, the Comintern was concerned with the same question: Building the Bolshevik World Party according to Lenin's party norms in the fight against the founding opportunists.

The Comintern was created on the basis of experiences and teachings of the founding of the Bolshevik Party. The founding of the Comintern became necessary because the Second International was already hopelessly degenerated and not repairable. A degenerated proletarian international can not be "bolshevized," but only fought and crushed, thus only be replaced by a new genuine one. The fight against founding opportunism was thus unavoidable for protecting the Comintern from the penetration of the old rotten ideas of the Second International. Today we do nothing else. We fight against Dimitrovism in order to protect the Comintern (SH) from the penetration of the rottened revisionist ideas of the degenerated Comintern. The Comintern was not repairable and thus had to be replaced by a new, genuine bolshevist world party - by the Comintern (SH).

We declare war against every organization, every group, every movement (whether locally or globally organized), which struggles against the indispensable reconstruction of the Communist International. Communists are only those who fight for the Bolshevik world party.

"For or against" the leadership of a Bolshevik World Party – this is the demarcation-line between opportunism and Stalinism- Hoxhaism in the organizational question of the world socialist revolution.

If we want further develop the proletarian International under the banner of Stalinism-Hoxhaism then we must base ourselves on its historical experiences and teachings. The growing and prospering of the Comintern (SH) cannot withstand the storms of global class struggle if we do not implement correctly the lessons of the history of the proletarian International, beginning with the First International until the Comintern.

If we do not correctly modify the renewal of the proletarian International according to today's conditions of globalisation, the world proletariat cannot be victorious in its struggle for its final emancipation.

In 2019 we will sharpen our organisational weapon of Stalinism-Hoxhaism by basing ourselves all the better on the teachings of the Comintern of Lenin and Stalin! We Stalinist-Hoxhaists cannot defend the Comintern without defending Stalinism-Hoxhaism. And vice versa, we cannot defend Stalinism-Hoxhaism without defending the Comintern. The Comintern (SH) is in essence nothing but the further developed Comintern, namely the Comintern on a higher stage of its development.

This will be a heavy blow against all liquidatory ideologists who spread the lie that Stalinism-Hoxhaism would allegedly be a "falsification", "deviation" or even an ideology of "withdrawal" from the teachings of the Comintern. Stalinism-Hoxhaism is not at all an ideology in opposite to the Comintern. In the contrary. Stalinism-Hoxhaism is the ideology for the renewal of the Comintern, scientifically modified under present conditions of globalization. Stalinism-Hoxhaism is the victorious ideology of organizing the world proletariat for the transition from world imperialism to world socialism - as the indispensable organisational step for entering the classless world, as the first period of world communism.

Stalinism-Hoxhaism in the question of organisation is the theory and tactics of organizing the world proletarian revolution, in general, and the theory and tactics of organising the world dictatorship of the proletariat, in particular.



On occasion of the 95th anniversary of comrade Lenin's death day

January 21, 1924 – January 21, 2019

Defence of Leninism, what does this mean on occasion of the 100th anniversary of the founding of the Comintern?

This means, to successfully continue the great Bolshevik struggle of Lenin for the renewal of the proletarian International: preparing and leading the world proletariat for the victory of the world socialist revolution and the establishment of the dictatorship of the world proletariat by means of a new world party of a Bolshevik type.

Lenin defended the great banner of Marxist internationalism by forming the anti-revisionist bulwark of the Comintern - not only against the leaders of the Second International, who openly joined the camp of the imperialists. Also against the social-chauvinist, social-pacifist betrayal of the leaders of the "2nd and a half International", and against the re-conciliators who tried to overcome the incompatibility of Leninism and Kautskyism.

Leninism is the ideological demarcation line between the Second and Third International.

In contrast, Dimitrovism is the revisionist ideology of liquidating the Comintern which was founded by Lenin.

Dimitrov dissolved the Comintern which was founded by Lenin.

Dissolution of the Comintern - this is the anti-Leninist bequest of Dimitrov to which the Neo-Dimitrovists of today stick to. Thus they became sworn enemies of the Comintern (SH).

The Comintern (SH) has raised the banner of the Comintern of Lenin and Stalin for over 18 years. All subsequent "start-ups" mean fragmentation and are thus serving the interests of the fascist and social-fascist forces of the anti-Comintern.

Stalinism-Hoxhaism teaches that Fascists and Social-fascists are twins in their common struggle against the proletarian International, namely both against the Comintern and the Comintern (SH).

And the Centrists? They try handing the Comintern (SH) to the neo-revisionists on a silver platter which means nothing else than its revisionist degeneration by a devious route.

We answer the Neo-Dimitrovists with the words of the founder of the Comintern:

"The International did not fall and will never perish." (Lenin)

The 5 classics of Marxism-Leninism waged a relentless struggle against the centrists, who recognized the proletarian International only in words , but who shamefully betrayed it in deeds. And we Stalinists-Hoxhaists continue to draw this Leninist demarcation line against the centrists. Therefore, we call upon all communists around the world, to break with the overt and covert revisionists and with the conciliationism of the centrists in the question of the Comintern and its renewal.

All those who ignore or betray the Leninist principles of the Comintern, are enemies of the world proletariat. We never tolerate conciliationism with these enemies. We must fight them relentlessly.



There is only one true anti-imperialism - the global proletarian struggle against world imperialism!

There is only one way to overthrow world imperialism - the world socialist revolution!

There is only one true proletarian internationalism:

solidary support for the world proletarian struggle against world imperialism in every country in the world.

Comintern (SH)



"The European proletariat will build the socialist Europe upon the ruins of the imperialist Europe!"

Comintern (SH)



29 MARCH 2019:

THE DAY BRITAIN FINALLY LEAVES THE EU

The British working class can get rid of capitalism only by means of adopting the position of proletarian internationalism, namely to become a division of the revolutionary army of the world proletariat.

What does the Stalinism-Hoxhaism teach the British working class about the slogan of Karl Liebknecht, "*The main enemy stands in one's own country!*" which is completely in line with the Communist Manifesto of Marx and Engels. The Comintern (SH) unites all anti-imperialist forces against world imperialism globally, including in the fight against British imperialism - that is, "from outside".

By founding her British Section, the Comintern (SH) will simultaneously lead the fight against British imperialism "from within".

This is the only correct anti-imperialist strategy and tactic to implement the slogan of Karl Liebknecht: "The main enemy is in their own country!". Any other interpretation of this slogan contradicts the doctrines of proletarian internationalism in the question of fighting anti-imperialism in general, and British imperialism, in particular.

In order to implement this world revolutionary strategy and tactic, namely to simultaneously overthrow British imperialism from outside and inside, the closest cooperation between the Comintern (SH) and its British Section is required which has urgently to be founded as soon as possible.



The Struggle against Imperialist War and the Tasks of the Communists.

On the present meaning of the Resolution of the 6th World Congress of the Comintern in 1928

According to the Comintern (SH), the globalization of capitalism has also globalized the working class, that is, objectively developed into a global class, a globalized world proletariat.

Therefore, the world proletariat must also develop and apply a globalized strategy and tactics in the fight against the imperialist war, as was not possible in 1928.

Today, on a world scale, just under a third of all working people are industrial workers who form the core of the revolutionary world proletariat (this share will continue to decline in the future for a variety of reasons). One third are peasants, most of them impoverished (this share will continue to decrease in the future for a variety of reasons). And the last third are working people from the multi-layered "service sector", most of which belong to the semi-proletariat, but also to the proletariat (this share is expected to increase further in the future). These are the forces on which the leading industrial proletariat must rely today in the fight against the imperialist war.

In every country of the world, the proletariat is so far developed that it can objectively fulfill its mission of establishing the dictatorship of the proletariat. So we're no longer talking about an alliance between the world proletariat and oppressed peoples, but about a global class alliance between the proletariat and the poor peasants for the establishment of the dictatorship of the world proletariat.

Lenin endorsed the slogan of "proletarians of all countries and oppressed peoples - unite!" Only under the conditions prevailing at that time, when, apart from the capitalist countries, there were also non-capitalist countries where the working class was barely or very poorly developed to build the dictatorship of the proletariat.

This has changed fundamentally with the globalization of capitalism today. There is no country in the world today without capitalism. The world today consists exclusively of capitalist countries. In all countries of the world the basic contradiction between wage labor and capital, between the proletariat and the bourgeoisie determines the class society. On a world scale, the class struggle between the world proletariat and the world bourgeoisie determines the entire capitalist society of today. Therefore, the old slogan of the unification of the proletarians and the oppressed peoples no longer makes sense and has therefore been dropped by the Comintern (SH). The Comintern (SH) has the slogan: "Proletarians of all countries and oppressed peoples" replaced by the two slogans: "Proletarians of all countries - unite! World proletariat - unite all countries!"

"The present Comintern (SH) is also not an umbrella organization of Communist Parties as was the Comintern, but is the only existing party of the proletariat, the Bolshevik World Party, which leads the globalized struggle against the imperialist war with the help of its sections in every country in the world ,

The Comintern (SH) is the only party in the world that globally organizes and centralizes the transformation of the imperialist war into civil war.



Fight the Chinese social-imperialist superpower both from inside and outside China !

Enver Hoxha's predictions have been all confirmed. China has long since achieved its goal of becoming a superpower. Economically, China has already overtaken the USA. And militarily? That's just a matter of time.

At the time of the Communist International the world proletariat was fighting against the imperialist redistribution of China. Today, the Communist International (Stalinist-Hoxhaists) is fighting against the redistribution of the world by the Chinese imperialists. This difference of both the tactics is of decisive importance. China was once exploited by imperialists. Vice versa, China is now exploiting other countries. Once we defended China against imperialists. Today we defend the countries exploited by China. That what we defended once, must be combated today.

The old reactionary slogan of the Second International, the slogan of so called "*defense of the fatherland*," is deeply rooted in Chinese society today. However, as Leninism teaches, the "*defense of the fatherland*" serves nothing but the justification of a war by the imperialist countries. Therefore, it is the job of the Stalinist-Hoxhaists in China to expose the fraudulent slogan "*defense of the fatherland*" and to mobilize the Chinese working masses against this bourgeois slogan. The Chinese proletariat has no fatherland unless it has conquered political power and wrested the means of production from the exploiters.

The war can not be separated from capitalism. The state capitalist China is no exception. The cause of a war led by the Chinese imperialists is rooted in the division of Chinese society into classes, exploiters and exploited. It follows that a Chinese peace policy is only possible through the abolition of capitalism in China, i. the overthrow of the Chinese exploiting class, the dictatorship of the Chinese proletariat, the building of a socialism based on overcoming Maoism and the abolition of classes. All other theories and proposals, no matter how "*revolutionary*" they may be, are nothing more than scams to continue the imperialist system of exploitation and war.

Therefore, Stalinism-Hoxhaism rejects all pacifist theories about the "*abolition of the war*" and shows the working class and all exploited masses the only solution: the revolutionary overthrow of world capitalism. We Stalinist-Hoxhaists consider our struggle against the imperialist war from the point of view of the international proletarian revolution, from the arming of the world proletariat and the disarming of the world bourgeoisie. The socialist revolution to overthrow the Chinese imperialists is impossible without violence, without the armed uprising and civil war of the Chinese proletariat.

What position must the Chinese proletariat have on the army?

The decisive factor in the proletarian struggle against imperialist war is the struggle within the army.

Without the representation of a world revolutionary military policy before the broad masses and without internal army work, any fight against the imperialist war, any attempt to overthrow the bourgeoisie, remains an illusion.

We counterattack the militarization of Chinese society with our slogan of arming the proletariat and disarming the bourgeoisie.

The Chinese army is an instrument of the capitalist state apparatus which the proletariat in its revolution has not to support but to destroy. The Stalinist-Hoxhaists must go into the Chinese army, subvert, disintegrate it by means of the revolutionary slogans "Turn around the rifles!" - "Arming the proletariat!" - "Disarming the bourgeoisie!" - "Creation of workers-, peasants- and soldiers councils!" - "Create a Red Army of the Proletarian Dictatorship".

How does the Chinese proletariat apply proletarian internationalism in the fight against the imperialist war?

The Chinese proletariat is fighting the imperialist war by two main slogans:

- 1. Fight for the defeat of your own Chinese government and**
- 2. Transform the imperialist war into civil war.**

As far as pacifism is concerned, dangerous illusions about the so-called Chinese "peace" policy are being fomented - not only in China, but also everywhere in the world.

One must not be fooled. In fact, it is not at all the case that the Chinese social imperialists stay out of the imperialist warfare in the world. In the contrary. They interfere in wars behind the scene and follow consequently their own plans of conquest.

As an important tool for the preparation and conduct of its imperialist war, the Chinese imperialist superpower supports reactionary and fascist regimes around the world.

Chinese social imperialism is anything but a "paper tiger". Although still inferior militarily on a global scale, Chinese imperialism is a tiger whose rapidly growing economical and military strength should not be underestimated. After the war against Vietnam, 40 years ago, China is re-organizing military conquests not only in the South China Sea or off the coast of Japan but throughout the world, especially in Africa, South and Central America. China firstly offers "Gifts" and "aids" for the purpose to make other peoples economically dependent for their better exploitation. Today, the Chinese imperialists do not yet march with military occupation troops, but corrupt the ruling classes and equip the reactionary regimes with Chinese weapons, ensuring that the looted values reach the Chinese ports safely. Chinese imperialism is sneaking up on its prey and is embarking on the "Great Leap" to world domination while hoping that the conflict between the US and Russia will intensify and that they can then take the lead of the world all the easier.

Not only the other imperialist powers, which are militarily attacking China, wage an unjust war, but all those who represent the reaction, the counterrevolution, the exploitation, the imperialism against the world proletarian revolution, thus also the Chinese imperialists. World imperialism is the main enemy of the world proletariat. And Chinese imperialism is one of the most powerful factors of maintaining the world imperialist system.

Mao said, "*All wars that serve progress are just.*" What did he mean by that? By this he did not mean the revolutionary civil war of the world proletariat for the overthrow of world imperialism, but rather the opposite, namely, what the Chinese social imperialists are now preparing for, their "*just war,*" which allegedly serves "*world progress.*" The Nazi fascists did not justified their world war not other: "*Am deutschen Wesen soll die Welt genesen!*" ["By means of German overbearance, the world is to recover!"]

But even more so than these antagonistic imperialist contradictions is the main antagonism between the world proletariat and the world bourgeoisie in general, and the main antagonism in imperialist China between the Chinese bourgeoisie and the Chinese proletariat, and the contradiction between the Chinese imperialists and the countries in which workers and peasants are exploited and oppressed by the Chinese imperialists. That there developed revolutionary movements against Chinese imperialism, you see, for example, in Africa or in the neighboring countries of China. The resistance against the invasion of Vietnam 40 years ago is an important lesson for all neighbouring countries.

In conjunction with the preparations for armaments and warfare in the sphere of Chinese foreign policy, the Chinese imperialists are intensifying internal social fascism. The struggle against Chinese social fascism in all its forms is to be intimately linked with the struggle against the imperialist war, namely both from outside and inside China.

Without a "pacified" hinterland, the warfare of the Chinese imperialists is impossible. The Chinese bourgeoisie is taking measures to prevent any organized resistance of the workers to the Chinese war policy. The persecution and repression of all revolutionary and opposition forces within China are being systematically tightened. The Chinese section of the Communist International (Stalinist Hoxhaists) is fighting in China in total illegality.

However, in spite of all this, it is clear that a postponement of imperialist military actions by means of counter-mass actions of the Chinese proletariat will create a favorable situation which will later greatly facilitate the transformation of this war into civil war.

The Comintern (SH) calls on all its Sections to give the fight against the war an *international* character and to prepare for *international coordination of revolutionary actions* in order to carry out important international mass actions against the imperialist war at a given moment - both in China and in all countries of the world.

World imperialism has survived its defeats in the First World War, despite the victory of the October Revolution and despite the victory of the Red Army in World War II. World imperialism escaped its final downfall by the transformation of the Soviet Union and China into imperialist "great" powers. Both were successfully integrated into the world imperialist state system. So, who can still be dangerous to world imperialism today?

World imperialism has created its own gravediggers - the globalized world proletariat!

And Chinese imperialism has created its own gravediggers - the Chinese proletariat, the most powerful proletariat of the world, the decisive detachment of the proletarian world army.

The world proletariat is determined to support the Chinese working class in the fight against the war of the Chinese imperialists in the spirit of proletarian internationalism and by all means.

The world proletariat is the only revolutionary force in the world capable of eliminating forever the inevitability of imperialist wars. The world proletariat is the only force that can defeat the world bourgeoisie, abolish world capitalism and build the new socialist world order without exploitation and oppression.

World imperialism, and thus the cause and inevitability of imperialist wars, will be eliminated only by the world socialist revolution.



Communism has already triumphed over anti-communism for one time, and it will always prevail over anti-communism !!



Day of the Red Army - 25th of February

The Comintern (SH) is the only party in the world defending the Red Army of Lenin and Stalin through fighting for the revolutionary destruction of the Russian imperialist state and its counterrevolutionary army.

Today, the Comintern (SH) is the only party in the world that is fighting to rebuild the Red Army as a unit of the World Red Army to defeat world imperialism and to establish and defend the dictatorship of the world proletariat.

Lenin taught us to build up the World Red Army.

That is the central mission of the 100th anniversary of the Red Army of Lenin and Stalin which the Comintern (SH) will fulfill.

Either the Comintern (SH) is setting up a true Red World Army, a strictly disciplined regular army to defend the Socialist World Republic in every corner of the world, or it will not - but then there will be no world socialism.

The Red World Army is invincible if it is the world army of liberated workers and peasants, if it is an army of the dictatorship of the world proletariat, and if it is led by the Comintern (SH).

Stalinism-Hoxhaism is the application of the teachings of the Red Army to today's conditions of globalized rulership of imperialism. The teachings of the Red Army should therefore not be dogmatically copied but modified according to the changing historical conditions. Stalinism-Hoxhaism is not a formalist doctrine but a dialectical doctrine, generalizing the experience of the Red Army to serve fulfilling the tasks of the Red World Army in the coming global civil War. And these tasks are undoubtedly even greater than the already so vast tasks of the Red Army in the Great Patriotic War. So it makes a difference whether the Red Army experience is implemented to a national or world scale. Stalinism-Hoxhaism deals with the application of the experience of the Red Army on a world scale. That is why Stalinism-Hoxhaism is the further development of Marxism-Leninism in the question of the Red World Army.

The Stalinism-Hoxhaism teaches that the restoration of the proletarian army is the necessary precondition for the restoration of the dictatorship of the proletariat. The restoration of the proletarian army is only possible by means of a struggle against the restoration of revisionism.

In the history of class society, the armies of the old classes have been defeated by the armies of the new classes without any change in the character of the class society. The proletarian world army is the only army that liberates world society from its class character. This is what Stalinism-Hoxhaism teaches.

All previous revolutionary armies served to smash the counter-revolutionary armies of both internal and external enemies. This image of the external and internal enemy has hitherto always referred to a nation or alliances of nations. In a globalized world, however, this image is fundamentally changed through the victory of a revolutionary world army. Why ? Once world imperialism is shattered and the dictatorship of the world proletariat established, there will be no more counter-revolutionary armies, no country in the world can be threatened by any "external enemy", no country need defend itself against any outside armies.

Stalinism-Hoxhaism distinguishes the type of proletarian world army from all the previous types of national armies. The proletarian world army is the only army in the world that will liberate any country from any military threat (both external and internal threat) by any army. In World Socialism the inevitability of counterrevolutionary armies will be eliminated.

Stalinism-Hoxhaism teaches that no country can be threatened by internal or external armies once the proletarian world army destroys all imperialist, counterrevolutionary armies in the world and disarms the world bourgeoisie globally. That is why our Stalinist-Hoxhaist slogan reads:

Arming the world proletariat for the purpose of disarming the world bourgeoisie.

The ideological proof of the indispensability of the Red World Army is a basic element of Stalinism-Hoxhaim.

There was no Soviet Union without the Red Army and there will be no Soviet World Union without the Red World Army.

In perspective, a world proletarian army serves the communist long-term goal of eliminating forever the army as an instrument of any class rule. This is another feature of Stalinism-Hoxhaim.

Stalinism-Hoxhaim is the doctrine of creating a world without armies, a classless, that is, unarmed world, in which people will never again rule over humans, no matter whether with or without weapons.

The realization of a "*world without arms*" as long as there are still classes is pure pacifism in the service of maintaining the power of the ruling exploiting classes. Without the Red Army, the dictatorship of the proletariat in Russia would not have survived a single day, had the power of the workers and peasants been crushed by the counterrevolutionary armies of home and abroad, Hitlerite fascism would not have been defeated, etc. The Red Army is thus the most striking proof for that pacifism as only a fig leaf of the predatory imperialist ideology.

What are the anti-militaristic tasks of the Russian section?

First of all to unmask and reject the bourgeois ideology of the "defence of the fatherland". This is for the Russian imperialists only a justification of their predatory wars. And the Russian neo-revisionists and social-fascists palliate this bourgeois slogan only with "socialist" phaseology.

Lenin taught in his struggle against the "defenders of the fatherland":

"In each country, the struggle against a government that is waging an imperialist war should not falter at the possibility of that country's defeat as a result of revolutionary propaganda. The defeat of the government's army weakens the government, promotes the liberation of the nationalities it oppresses, and facilitates civil war against the ruling classes." (Lenin, Complete Works, Volume 21, pages 158-164.)

It is the task of the Russian section to apply this teaching of Lenin to one's own country. The Russian section of the Comintern (SH) must by all means contribute to the weakening of the Russian imperialist army with the aim of disarming and destroying it.

Our main task today is the fight against world imperialism. And in this fight we must win - with the Red World Army, led by the Comintern (SH), led by the invincible teachings of Marx, Engels, Lenin, Stalin and Enver Hoxha.

**Long live the Red World Army of the
Communist International (Stalinist-Hoxhaists)!**



66th day of death of comrade Stalin

March 5, 1953 – March 5, 2019

One can not talk about Comrade Stalin without highlighting his influence on the international labor movement. Just as the history of the I Internationale is inseparably connected with the names of Marx and Engels, so the history of the III International is forever connected with the names of Lenin and Stalin.

The Stalin period of the Comintern is, to this day, the most powerful period in the entire history of the proletarian international since the founding of the I International of Marx and Engels.

Not a single leader of the world proletariat was ever faced with the task of leading such enormous masses of millions of workers and peasants in all countries of the world - no one else than Stalin!

In Stalin, the working masses around the world saw their leader, who guided the great ship of socialism in the interests of the liberation of the world proletariat and the working people of the whole world.

In Stalin, the millions of workers saw their teacher, from whose classical works they learned and learn how to successfully fight against the class enemy, how to create the conditions for the final victory of the world proletariat.

Every word of Comrade Stalin has decisively changed the balance of power between capital and labor in the international arena.

The source of Stalin's influence lies in the fact that the correctness of the perspectives he has pointed out in the consciousness of the working masses of the whole world has been confirmed by the world-historical experience of the victorious socialist revolution.

Our mourning for Comrade Stalin is mixed on the 100th anniversary of the founding of the Comintern with irrepressible hatred of all those who openly or covertly deny or tarnish his services to the Comintern.

To this day, the Trotskyist lie has been spread: Stalin would have reversed Lenin's bulwark of the world revolution, the Soviet Union, and allegedly "betrayed" Lenin's Comintern. Stalin's leadership of the Comintern in the "Third Period" has been demonized and, in consequence, made responsible for the degeneration and liquidation of the Comintern. The Comintern (SH) has fought against this lie since its foundation.

The Comintern of Stalin was betrayed and not vice versa. The truth is: The greatest victories of the Comintern are unthinkable without Stalin. Since the death of Lenin, the Comintern has been aligned and equipped with Leninism so faithfully, so clearly and so convincingly by no one else than by comrade Stalin. Lenin began with the Bolshevization of the Comintern and Stalin completed the Bolshevization of the Comintern, while Dimitrov de-bolshevized the Comintern.

" Bolshevization" in words and de-bolshevization in deeds -this is the phenemenology of the revisionist Comintern policy of Dimitrov.

According to the application of the method of dialectical materialism, Dimitrov's policy of "Bolshevizing" was nothing other than a de-bolshevization, because the Comintern had been already bolshevized by Lenin and Stalin.

The VII World Congress led by Dimitrov was exactly the opposite of the Stalinist VI World Congress and thus the turning point to the revisionist degeneration of the Comintern.

The bourgeoisie characterizes Dimitrov as an "*submissive executive body of Stalin*". In truth, Dimitrov had deceived Stalin, had deceived the Comintern and the whole world proletariat. Anyone who tries to present Dimitrov as a Stalinist is, in fact, an anti-Stalinist, a neo-revisionist, a parrot of the anti-communist historiography of the world bourgeoisie. Who dares to deny that the modern revisionists praised Dimitrov and demonized Stalin? Dimitrovism is expression of Anti-Stalinism.

And all those who try to drive a wedge between Lenin and Stalin, who try to construct an alleged "*antagonism*" between "Stalin's Comintern" and the "Comintern of Lenin", are enemies of the Comintern of Lenin and Stalin, are supporters of Trotsky, are henchmen of the world bourgeoisie.

Stalin was not only the leader of the Soviet Union, the leader of the bulwark of world revolution, but with his leading Comintern activity and all-round support of the individual Sections, Stalin also proved to be the guiding star of all communist parties in the world. Stalin was the greatest leader of the world proletariat ever.

A life long, Stalin has faithfully fulfilled his oath that he swore at Lenin's grave:

"DEPARTING FROM US, COMRADE LENIN ENJOINED US TO REMAIN FAITHFUL TO THE PRINCIPLES OF THE COMMUNIST INTERNATIONAL. WE VOW TO YOU, COMRADE LENIN, THAT WE SHALL NOT SPARE OUR LIVES TO STRENGTHEN AND EXTEND THE UNION OF THE WORKING PEOPLE OF THE WHOLE WORLD -- THE COMMUNIST INTERNATIONAL!"

And to the congratulations on his 50th Birthday Stalin replied:

"You need have no doubt, comrades, that I am prepared in the future, too, to devote to the cause of the working class, to the cause of the proletarian revolution and world communism, all my strength, all my ability and, if need be, all my blood, drop by drop." (December 22, 1929)

Stalin kept his word until his last breath on 5 March 1953.

The 66th anniversary of Comrade Stalin's death is for us Stalinist-Hoxhaists a day of struggle against those who condemn Stalin's approval of the dissolution of the Comintern wrongly as a "betrayal" at his principled Marxist-Leninist stance toward the Communist International. Stalin continued excellently the work of the Comintern of Lenin, namely like no other. Why on earth would this most faithful disciple of Lenin have wanted to destroy the work of the founder of the Comintern?

What did Stalin approve? Did he approve the dissolution of the Stalinist Comintern or the dissolution of the degenerated revisionist Comintern ? That's the point which makes the difference !

Thus the betrayal at the Comintern was not committed by Stalin, but by those who turned away from the Leninist-Stalinist course of the Comintern. The betrayal was committed by right-wing leaders of the Comintern, who proved to be capitulators and liquidators.

Dimitrov was the gravedigger of the Comintern, the gravedigger of the world party of the world proletariat, the gravedigger of world capitalism.

The 66th anniversary of the death is a day of struggle against those who want to replace Stalinism with Dimitrovism. These "innovators" of Dimitrovism , these neo-revisionists, are the ones who want to "protect" Stalin and Enver Hoxha from Stalinism-Hoxhaism. But just as little as Marx, Engels and Lenin can be "protected" from Marxism-Leninism, can Stalin and Enver Hoxha be "protected" from Stalinism-Hoxhaism. History cannot be denied: The five Classics fought *for* the proletarian International, while Dimitrov liquidated the Comintern.

And trying to "protect" the world proletariat from refounding the Comintern - that is nothing but protecting the power of the world bourgeoisie from the power of the world proletariat. Instead of fighting for the world socialist revolution, the neo-revisionists are fighting against us, the defenders of the Comintern of Lenin and Stalin.

Lenin and Stalin embody the hopes of all workers for the bright future of world communism, without exploitation and oppression.

Lenin and Stalin, with the successful construction of socialism in the Soviet Union, have shown all workers in the world the way to successful construction of socialism on a world scale.

Lenin and Stalin embody the spirit of proletarian internationalism, the unification, the mutual help and support of the workers of all countries in the struggle for their liberation from world capitalism.

Lenin and Stalin embody the victory of the October Revolution and thus the belief in the victory of the world proletarian revolution.

Lenin and Stalin embody the invincible power of the Bolshevik Party of new type on a world scale, the power of the Communist International.

Every fight against the Comintern is a fight against Lenin and Stalin, a fight against proletarian internationalism, against the world proletariat, against the world socialist revolution, against the construction of world socialism and world communism.

That's why you can not defend the Comintern without defending Lenin and Stalin.

And just as Lenin and Stalin defended the Comintern against "left" and right opportunism, so we too today must defend the Comintern (SH) against "left" and right opportunism. This is the most important lesson for the 100th anniversary of the founding of the Comintern.

Stalin personally played a key role in the drafting of the Comintern program which was abandoned by Dimitrov and is defended by the Comintern (SH).

Of great importance to the defense of the Leninist Comintern was Stalin's struggle against Trotskyism, which was sealed with Trotsky's expulsion from the Comintern.

Under the leadership of Comrade Stalin, the CPSU (B) demolished the Trotskyite-Zinovievite bloc ideologically and organisationally and its influence within the Comintern. By means of Stalin's presentation on the XV. Party Conference *"On the Social Democratic Deviation in our Party"* (November 1926) and his speech at the VII. Extended Plenum of the Executive Committee of the Comintern *"Once again on the Social Democratic Deviations in our Party"* (December 1926) the CPSU (B), the Leninist unity of the Comintern was ensured ideologically and organizationally.

In its resolutions, the enlarged plenum of the executive committee of the Comintern branded the followers of the Trotsky-Zinoviev Bloc as splitters who had degenerated to Menshevik positions.

Just as the founding of the Comintern had been impossible without Lenin's fight against the betrayal of the Second International, so the consolidation of the Comintern was impossible without Stalin's struggle against Trotskyism and the anti-party Bukharin-Rykov group.

Of particular importance for the victory over the Bukharin-Rykov group was Stalin's speech *"On the Right Danger in the CPSU (B)"* (at the Plenum of the Moscow Committee and the Moscow Control Commission in October 1928) and *"On the Right Deviation in the CPSU (B)"* (at the Plenum of the Central Committee of the CPSU (B) in April 1929). In these speeches of Stalin the Rightists were exposed as enemies of Leninism, and the Comintern was thus welded together on correct Stalinist positions. For this purpose, we also published the article last year: Long live the 90th Anniversary of the

Sixth Congress of the Communist International

In November 1931, Stalin published: *"On questions of the history of Bolshevism"*, where he branded the Trotskyist falsifier of the history of Bolshevism. Stalin showed that Leninism arose, grew and strengthened in the ruthless struggle against opportunism of all branches.

The Bolsheviks were the revolutionary organization in the world that had defeated the opportunists and centrists and that purified the Comintern from opportunism.

However, the liquidation of the remnants of the Bucharinist-Trotskyists within the CPSU (B), carried out by Stalin, did not automatically mean that these spies and wreckers had been liquidated completely in the Comintern and in all her Sections, too. These counterrevolutionary elements within the leadership of the Comintern (such as Dimitrov, Kuusinen, Ulbricht, Pieck, Togliatti etc.) hid behind the "oath on Stalin" since the 1930s in order to prepare the liquidation of the Comintern and its Sections behind the back of Stalin.

Under the dominant influence of Dimitrov, right-wing opportunist leaders prevailed at the Seventh World Congress, betraying everything that Lenin and Stalin had taught about the Comintern. The Comintern leaders abrogated the old Leninist decisions of the Comintern and the Stalinist Comintern program, and set out on the path of capitulation and peace with the bourgeoisie.

Stalin's Bolshevik Comintern tactics of demarcation from the social democratic parties and subsequently their internal decomposition by means of anti-fascist and anti-socialfascist unity propaganda served his world-revolutionary offensive against world imperialism. The aim was the preparation of world-wide armed uprisings with the support of the Red Army. Against this dangerous offensive of the worldwide conquest of Communism, the anti-Comintern pact was made. Previously, Dimitrov had not been set free by the fascists without compensation. He received his traitor's reward for promising to creep into the leadership of the Comintern, namely for the only reason of bringing the Comintern to a standstill and finally to its liquidation without upcoming of any internal resistance.

Dimitrov, according to the will of the fascists, dissolved the Comintern, founded by Lenin and successfully continued by Stalin, thus opened up the revisionist door for the individual communist parties. That is, not only to ally with bourgeois parties, but to merge with them, which meant not only the cessation of the ruthless struggle against the bourgeois parties, but also the complete liquidation of the communist parties of a new Bolshevik type.

Thus Stalin's revolutionary united front tactic was transformed into a revisionist-reformist united front tactic *against* Stalinism. This treacherous act was the signal for the creation of the anti-Stalinist world movement of the modern revisionists, who could globally spread unhindered after Stalin's assassination on 5 March 1953.

The dissolution of the Comintern - this is the anti-Leninist anti-Stalinist legacy of Dimitrov, which is today implemented by the neo-Dimitrovists, the ICMLPO, as a weapon against us, the genuine continuators of the Comintern.

What answer can we give to the neo-Dimitrovists?

We answer to the neo-Dimitrovists in the words of both the founder and the faithful continuator of the Comintern:

"The International has not fallen and will never perish." (Lenin)

"The Comintern is the holy of holies of the working class." (Stalin)

And what about the words of the Stalinist Comintern program dropped by Dimitrov?

"Expressing the historical need for an international organisation of revolutionary proletarians-the gravediggers of the capitalist order-the Communist International is the only international force that has for its programme the dictatorship of the proletariat and Communism, and that openly come out as the organiser of the international proletarian revolution." (1928)

And what is the meaning of § 1 of the Stalinist Statute of the Comintern?

"As the leader and organiser of the world revolutionary movement of the proletariat and the upholder of the principles and aims of Communism, the Communist International strives to win over the majority of the working class and the broad strata of the property-less peasantry, and fights for the establishment of the world dictatorship of the proletariat, for the establishment of a World Union of Socialist Soviet Republics, for the complete abolition of classes and for the achievement of socialism-the first stage of Communist society." (1928)

On the 66th anniversary of the death of Comrade Stalin, we comrades of the Comintern (SH) swear to put into action this legacy left by Stalin, without sparing our lives.

"The Stalin period of the Comintern is, to this day, the most powerful period in the entire history of the proletarian international since the founding of the I International of Marx and Engels."

Comintern (SH)

March 5, 2019



Women's Day 8th of March, 2019

The CWI (SH) is not a "Communist International of Women", placed opposite or even subordinate to the "Communist International of Men".

The CWI (SH) is not a special organization of the world proletariat, but serves the Comintern (SH) to facilitate and support the independent organization of the work of communist women in the world, as well as at the time of the Comintern in the women's sections of the Communist Parties in each country was the case.

The CWI (SH) is thus an integral department of the Comintern (SH), which participates in word and deeds in the work of the Comintern (SH) in a direct and immediate manner.

In addition, the CWI (SH) leads the women's work of the women's sections of all sections of the Comintern (SH).

The CWI (SH) has a leading role in all mass organizations, such as the RILU.

On this firm, organizational-globalized basis, women around the world should be better able to develop the consciousness of proletarian internationalism and its full force in support of the world socialist revolution and thus its own liberation.

The CWI (SH) will fulfill its tasks under the dictatorship of the world proletariat and make a valuable contribution to the construction of world socialism.

The CWI (SH) has fulfilled its task only when the goal of the classless world society is reached, because only then is the woman really finally liberated.

CWI (SH)

8th of March 2019



Main features of the historical development of the proletarian International - from the First International to the Comintern (SH)

14th of March, 2019

Marx was the first leader of the international proletariat and developed the ideological and organizational principles of a centrally governed world party.

After the death of Karl Marx, Friedrich Engels contributed significantly to the founding of the Second International. Until his death, Engels remained the undisputed authorized and leading Marxist in the Second International.

Marx and Engels themselves had not joined any party at the national level, while Lenin and Stalin were at the same time the leaders of the CPSU (B).

And at the time of Enver Hoxha, after the dissolution of the Comintern, the proletarian International could not yet be rebuilt by means of of the leading Party of Labor of Albania.

But later on, after the death of Comrade Enver Hoxha, the degenerated Marxist-Leninist world movement could be overcome, and that inevitably led to the founding of the Comintern (SH), the proletarian International of today.

1.

The theoretical features of the proletarian International

The theoretical foundations and principles of the Proletarian International were created and further developed by the 5 Classics of Marxism-Leninism.

The First International was founded on the theoretical foundations of Marxism and for the first time the banner of world communism was raised.

The Comintern of Lenin and Stalin was founded on the theoretical foundations of Marxism-Leninism and further developed by Stalinism. The Comintern raised the world Communist banner of the First International, which the Second International had betrayed.

The Comintern (SH) was founded on the theoretical foundations of Stalinism-Hoxhaism and raised the world Communist banner of the Comintern, which had been liquidated by its revisionist leaders.

2.

The development of the world proletariat

- a basic feature of the development of the Proletarian International

The class basis of the proletarian international is the hegemony of the international proletariat as the only revolutionary class.

The First International united the international proletariat, which at first confined itself to Europe and America. The slogan of the First International therefore referred to the first capitalist countries and thus reads:

Proletarians of all countries - unite!

The Comintern united the proletarians of the West with the peoples of the East (colonial peoples), where the proletariat had not yet grown into the leading position of a revolutionary class. The slogan of the Comintern was therefore:

Proletarians of all countries and oppressed peoples - unite!

The Comintern (SH) relies on the globalized world proletariat, for in all countries the proletariat has already become the leading revolutionary class. The slogan of the Comintern (SH) is therefore:

World proletariat - unite all countries!

3.

The political features of the proletarian international

The political basis of the proletarian international is the struggle for the dictatorship of the proletariat as a prerequisite for the creation of the classless world society.

The First International raised the international banner of the dictatorship of the proletariat, which was first realized in a city with the Paris Commune.

The Comintern took up its fight for the dictatorship of the proletariat in the capitalist countries, based on the dictatorship of the proletariat, which had already become reality in the Soviet Union of Lenin and Stalin, and secondly on the national liberation movement of the colonial peoples.

The Comintern (SH) fights for the globalized type of the dictatorship of the world proletariat - based on the dictatorship of the proletariat in every country in the world.

4.

The tactical features of the proletarian International

The internationalist tactics of the proletarian International is to bring about the highest degree of all united forces of the international proletariat in the spirit of proletarian internationalism.

The internationalist tactics of the First International brought about the highest degree of what was feasible for the unification of the international labor movement to develop, support and foment the proletarian revolution in Europe and America. In the Second International, this tactical goal was achieved with the creation of mass socialist parties on the basis of individual nation states.

The internationalist tactics of the Comintern of Lenin and Stalin made the maximum of what was possible in one country for the development, support and instigation of the revolution in all countries. Model was the Bolshevik tactics of Lenin and Stalin. At that time the Russian proletariat was the leader of the world proletariat.

The internationalist tactic of the Comintern (SH) is defined as giving the maximum of what the world proletariat can accomplish for the development, support and development of the revolution in every country. Today the world proletariat is the leader of its proletarian detachments in every country in the world.

*** * ***

The internationally united and coordinated proletarian action paves the way to the world socialist revolution for the overthrow of the world bourgeoisie.

The First International united and coordinated the international proletarian actions in Europe and America. The prerequisites for the proletarian world revolution were not fulfilled at the beginning.

The Comintern united and coordinated the international proletarian actions with the national liberation movements of the peoples of the East (colonial peoples) at the beginning of the world proletarian revolution.

The Comintern (SH) unites and coordinates proletarian actions on a world scale to complete and defend the world proletarian revolution.

5.

The organizational features of the Proletarian International

The organizational basis of the proletarian international is a world party of the revolutionary world proletariat built on democratic centralism.

The teachings of all 5 Classics of Marxism-Leninism are based on the indispensability of the proletarian world party.

Marx, Engels, Lenin, Stalin, Enver Hoxha, they all were all firmly convinced that the emancipation of the working class without a proletarian world party is impossible.

They were also convinced that the proletarian international will not perish, but will continue as long as the world proletariat exists, first as a exploited and then as the ruling class. This distinguishes us Stalinist-Hoxhaists from all opportunists who have always opposed the proletarian international, betrayed it, liquidated it, or attempted to transform it into a bourgeois world party- namely in their capacity as agents of the world bourgeoisie within the camp of the world proletariat.

Lenin continued the fight against the opportunism which Marx and Engels had already led at the time of the First International:

"The Second International is dead, decomposed by opportunism." - "Down with opportunism, long live the Third International! "

The 5 Classics of Marxism-Leninism teach that the proletarian international is developing in the fight against opportunism. These teachings of the further development of the proletarian International are still valid today in the struggle of the Comintern (SH) against neo-revisionism: "Dimitrov's opportunism of Comintern is dead, long live the Comintern (SH) !" That's what Lenin would have said today.

Lenin relied on Marx, who defined the developmental law of the proletarian International as a dialectical process that always continues in stepping forward at a higher stage of development. Thus ended the First International with the founding of the Second International. The Second International ended with the founding of the III. International, and the Comintern ended with the founding of the Comintern (SH).

On the founding day of the First International there was still no Marxist parties on a national level. Consequently, there could not yet be an international association of *Marxist parties* of different countries.

And when the Comintern was founded, the process of the founding of communist parties had just begun.

In the statutes, which was written by Marx, it was said:

"This Association is established to afford a central medium of communication and co-operation between workingmen's societies existing in different countries and aiming at the same end; viz., the protection, advancement, and complete emancipation of the working classes.

While united in a perpetual bond of fraternal co-operation, the workingmen's societies joining the International Association will preserve their existent organizations intact".

The unification of Marxist parties in different countries did not take place until the founding of the Second International in Paris in 1889. The Second International was founded as a loose coalition of Marxist mass parties without centrally binding decisions. The experiences of the II. International was of great organizational importance for the transition from the First International to the Communist International.

The Comintern emerged from the separation from the Second International and united as an umbrella organization the newly emerging Communist parties, which developed into Bolshevik mass parties. The Sections of the Comintern were based on Bolshevik principles and led by the Bolshevik party of the Soviet Union.

The Statute of the Comintern of 1928 stated:

"The Communist International - *the International Workers' Association* - is a union of Communist Parties in various countries; it is a World Communist Party."

As can be seen, the name of the First International, which was founded by Marx, was taken up in the Statutes of the Comintern.

The Comintern (SH) is not an association of communist parties of different countries - for the simple reason that at the time of the founding of the Comintern (SH) there were no true communist parties that could have been united. It is the Comintern (SH) that has to build her own Sections for the first time in the history of the proletarian International. Therefore, the Comintern (SH) does not recognize any "communist" organizations outside the Comintern (SH) or take any organizations and groupings from outside.

The Comintern (SH) emerged from the Marxist-Leninist world movement of comrade Enver Hoxha. In the struggle against modern revisionism, the proletarians were already creating new Bolshevik parties in their own countries, but not yet their common Bolshevik world party. It was not until the 21st century, when the working class saw through the revisionist falsification of the history of the Comintern.

The Stalinist-Hoxhaists overcame the influence of Dimitrovism, who had prevented them from rebuilding the Communist International. The influence of the modern revisionists even went so far that any propaganda for organizing the proletarian world revolution by a re-founded Comintern was plainly decried as "anti-Marxist-Leninist" and "Trotskyist". On this revisionist wave still ride the neo-revisionists in their fight against the Comintern (SH).

The international working class has had to learn and go through this long-standing process of rebuilding the proletarian international after each of her dissolution, but no transition of the proletarian international from a lower to a higher stage of development has been more protracted and more complicated than that of the Comintern to the Comintern (SH). This was mainly due to the influence of the modern revisionists and their neo-revisionist followers. Nothing is more dangerous to the world bourgeoisie than the proletarian international, especially at the height of the Stalin era. Hence the tireless efforts of the world bourgeoisie to prevent the world proletariat from re-establishing the Comintern.

With the globalization of world capitalism, the proletarians of all countries merged into a single globalized class. And the globalized working class also produced its globalized avant-garde, the proletarian world party of a new global type.

This new global type of Bolshevik world party is the decisive factor in overthrowing the global rule of the world bourgeoisie and establishing the world dictatorship of the proletariat. The relationship between the world proletariat in its entirety and its detachments in each country has changed considerably since the Comintern. Accordingly, the old relationship between the Comintern and her Sections had to be modified according to the changing conditions of globalization.

The enemy in each country has become a global enemy. Therefore, the world proletariat must organize itself globally. The victory over globalized capitalism and the transition to world socialism can not be guaranteed by a single national party. This victory can only be guaranteed by the global leadership of a Communist International.

The Stalinism-Hoxhaism teaches that the Communist International can no longer be just an umbrella organization of communist parties in different countries. The Communist International (SH) is the only Communist Party in the world that is globally centralized and has its own Sections in every country in the world. The following principles correspond to the organizational structure of the new type of Stalinist-Hoxhaist World Party:

One world proletariat - one world proletarian party, the Comintern (SH).

One proletariat in every single country - one Section of the Comintern (SH) in every single country.

The sections, in their countries, struggle in first line for the interests of the global proletarian class.

6.

Lenin summarized the historical significance of the proletarian International as follows:

The First International (1864-72) laid the foundation of an international organisation of the workers for the preparation of their revolutionary attack on capital. The Second International (1889-1914) was an international organisation of the proletarian movement whose growth proceeded in *breadth*, at the cost of a temporary drop in the revolutionary level, a temporary strengthening of opportunism, which in the end led to the disgraceful collapse of this International.

The Third International actually emerged in 1918, when the long years of struggle against opportunism and social-chauvinism, especially during the war, led to the formation of Communist Parties in a number of countries. Officially, the Third International was founded at its First Congress, in March 1919, in Moscow. And the most characteristic feature of this International, its mission of fulfilling, of implementing the precepts of Marxism, and of achieving the age-old ideals of socialism and the working-class movement—this most characteristic feature of the Third International has manifested itself immediately in the fact that the new, third, “International Working Men’s Association” *has already begun to develop*, to a certain extent, into a *union of Soviet Socialist Republics*.

The First International laid the foundation of the proletarian, international struggle for socialism.

The Second International marked a period in which the soil was prepared for the broad, mass spread of the movement in a number of countries.

The Third International has gathered the fruits of the work of the Second International, discarded its opportunist, social-chauvinist, bourgeois and petty-bourgeois dross, and *has begun to implement* the dictatorship of the proletariat.

The international alliance of the parties which are leading the most revolutionary movement in the world, the movement of the proletariat for the overthrow of the yoke of capital, now rests on an unprecedentedly firm base, in the shape of several *Soviet republics*, which are implementing the dictatorship of the proletariat and are the embodiment of victory over capitalism on an international scale.

The epoch-making significance of the Third, Communist International lies in its having begun to give effect to Marx’s cardinal slogan, the slogan which sums up the centuries-old development of socialism and the working-class movement, the slogan which is expressed in the concept of the dictatorship of the proletariat.

Anyone who has read Marx and failed to understand that in capitalist society, at every acute moment, in every serious class conflict, the alternative is either the dictatorship of the bourgeoisie or the dictatorship of the proletariat, has understood nothing of either the economic or the political doctrines of Marx.

(Lenin: The Third International and its place in history)

7.

What are the stages of the proletarian international in its historical development?

The First International was the international party of the world proletariat in the pre-imperialist stage of capitalism.

The Second International was the party of the world proletariat at the beginning of the imperialist era, before the First World War and before the establishment of the first proletarian state.

The Comintern was the party of the world proletariat in the time of socialism in "one" country.

The Cominform was the association of representatives within the Stalinist world camp (thus not a typical form of a proletarian International, thus not a re-foundation of the Comintern)

The Comintern (SH) is the party of the world proletariat in the period of the revolutionary transition from world capitalism to world socialism and from world socialism to world communism.

These are the basic features of the historical development of the proletarian International from the First International to the Comintern (SH).



It is not only the "*politicians and people in power*" - it is the whole imperialist world system which has to be destroyed by the world socialist revolution.

Otherwise the climate cannot be protected.

Comintern (SH)



How to solve the question of today's

world colonialism

March 26, 2019

The significance of the Comintern (SH) in the colonial question, *in general*, is to defend all the decisions of the Comintern in this regard against Dimitrov's betrayal.

And *in particular*, 76 years after the dissolution of the Comintern, the Comintern (SH) finally *rehabilitates* all the Sections of the Comintern in the colonial countries, which were driven by Dimitrov into the revisionist swamp after the Seventh World Congress, and which were unfairly accused of "sectarianism".

Without our criticism of Dimitrov on the colonial question, our anti-imperialist line of the Comintern (SH) can not be put on genuine Stalinist-Hoxhaist basis.

The Comintern (SH) says: The colonial question can not be solved without the social question.

The Comintern (SH) goes on to say that the colonial question must be subordinated to the social question.

The Comintern (SH) finally says: The anti-imperialist struggle is inseparably part of the struggle for the world socialist revolution.

One must neither separate the struggle for colonial liberation from social liberation, nor equate the two, or even superordinate the colonial struggle over social struggle.

One must neither separate the anti-imperialist struggle from the world socialist revolution nor equate or even superordinate it.

Meanwhile, world imperialism has transformed the whole world into a one and only "*world colony*", into a globalized network of capitalist enslavement. The world colonists of today do not regard only this or that country as their colony but the entire world as one and only global colony.

The old forms of colonialism had been changed to global forms of colonialism, however the nature of colonialism still exists as before.

The character of exploitation and oppression did not change and remained the same: the rich countries exploit and oppress the poor countries. The rich world exploits and oppresses the poor world.

The only difference between yesterday and today that is the intensity of exploitation and oppression which increased significantly since globalization.

The anti-colonial struggle as part of the anti-imperialist struggle has developed into a part of an all-round, globalized struggle against the entire world imperialist system, which will mainly be decided between the world proletariat and the world bourgeoisie - namely in a world scale, both in the rich and poor countries all over the world.

Stalinism-Hoxhaism teaches to unite proletarians and poor peasants around the world to overthrow world imperialism and to tear in pieces its global colonialist network. In any other way, the anti-colonial struggle can neither be correctly understood nor successfully implemented.

Today, the world socialist revolution is on the agenda which includes the unification of all kinds of revolutionary movements in every country, thus the anti-colonialist struggle, too.

Stalinism-Hoxhaism in the Colonial Question is the theory and tactics of the abolition of global colonialism by the world proletarian revolution, in general, and in particular the theory and tactics of transforming the colonial reserve of the dictatorship of the imperialist world bourgeoisie into an anti-imperialistic, socialist reserve of the dictatorship of the world proletariat.

Stalinism-Hoxhaism is the teaching of the preparation, recruitment, centralized organization and mobilization of the international proletarian army, in general, and the *transformation of the reserves of the imperialist hinterland into new proletarian detachments of the world socialist revolution*, in particular.

Comintern (SH)

29. 3. 2019



"The sword, with which the world fascists want to massacre the world socialist revolution, will pierce the heart of the world bourgeoisie!"

Comintern (SH)



Enver Hoxha

- standard bearer of today's world communism in the revolutionary, militant spirit of the Comintern of Lenin and Stalin
- greatest fighter of proletarian internationalism against modern revisionism.

April 11, 2019



What is Marxist Dialectics?

(briefly)



HANDBOOK AGAINST OPPORTUNISM

On occasion of Lenin's birthday and the 100th anniversary of the founding of the Comintern

What lessons do we Stalinists-Hoxhaists draw from Lenin's struggle against the opportunism that he led in the Comintern?

April 22, 2019



The world revolution cannot please everybody on earth.

The Comintern (SH) always supports only the exploited and oppressed, while we combat the overt and covert enemies of the exploited and oppressed.

It is therefore necessary to choose:

either with us, with the world proletariat and poor peasants *for* the world revolution, or with the World Capitalists and Agrarian Mafia *against* the world revolution.

Comintern (SH)

May Day 2019



Fight global cyber fascism !

We fight against virtual state fascism not only in the capitalist West, but also against capitalism of the East, which sometimes uses the mask of "anti-imperialism" to replace the Western world domination of capitalism with that of the East.

The Cyber War of the world imperialists is waged not only against each other, but also commonly - against the working class and the world socialist revolution!

That is why we can only win the globalized cyber warfare of the exploiting classes against the exploited classes if the oppressed classes unite worldwide and for their part lead a cyber war to topple today's world-fascist cyber order. It is our goal to create a society in which there is no more cyber-crime of humans against humans, a classless society - world communism!

Turn around the virtual weapons of the world bourgeoisie against the world bourgeoisie herself !

Long live the socialist Cyber-Revolution !

Free the Internet from capitalism, war and fascism !

Comintern (SH)

6. 5. 2019



The role and tasks of today's RILU under the changing conditions of globalization.

**16th anniversary of the re-foundation of the
Red International of the Labour Unions**



Study Course No. 3

The Proletarian International

(on occasion of the 100th anniversary of the Comintern)



25th of May 2019

Programmatic Appeal

of the All-African Section of the Comintern (SH)

on occasion of the 56th African Liberation Day



STATEMENT OF THE ALL ARAB SECTION

20th of June, 2019

Why do we oppose the PFLP and on what basis?

The PFLP is a socialfascist Palestinian organisation - opposed to Stalinism-Hoxhism and to the Comintern (SH)



We now need our own anti-fascist fighting organizations, *communist* fighting organizations - globally centralized under the banner of the 5 Classics of Marxism-Leninism.

**We need them to crush the world-fascist dictatorship of the bourgeoisie and establish the dictatorship of the world proletariat. One can not defeat fascism unless one is in favor of the socialist revolution, because without socialist revolution there will be -again and again - new fascism. This is what the history of the anti-fascist struggle teaches us. We want to wage a proletarian anti-fascist struggle, which is why we distinguish ourselves from the petty-bourgeois and bourgeois "anti-fascism" and fight against it. United front only under the leadership of the revolutionary proletariat. No victory over world fascism without victory over social-fascism!
Everything else is petty-bourgeois talk!**

Today, the RFL must achieve that the global chain of mass actions and mass struggles against fascism around the world does not break off. The revolutionary world conflagration must always be re-enforced in one new country if it is temporarily stifled in another country, until no more fire-brigade in the world helps to extinguish this revolutionary world fire.

FOUNDING DECLARATION OF THE RFL

29th of July, 2019

*** * ***

in German language

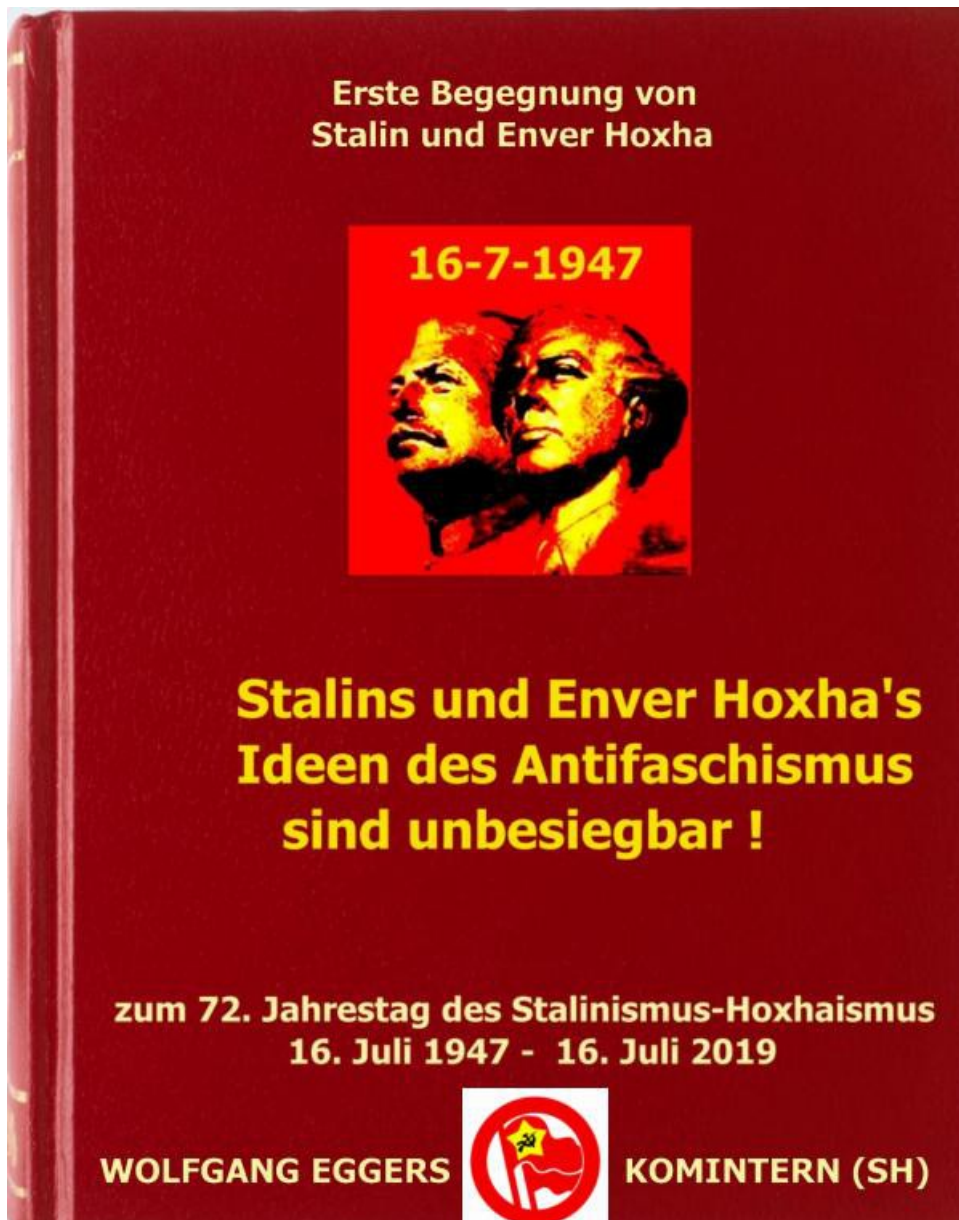
Guide of anti-fascist Action

ARM ANTI-FASCISM! - DISARM FASCISM!

issued by the Comintern (SH) on the occasion of the founding of the Red Front Fighters' League



"The ideas of Stalin and Enver Hoxha on anti-fascism are invincible !"



in German language

"Stalins und Enver Hoxhas Ideen des Antifaschismus sind unbesiegbar"

on occasion of the 72nd anniversary of Stalinism-Hoxhaism / 16th -July 2019



"The world imperialist war is a continuation of imperialist world politics.

The international proletarian civil war against world imperialist war is a continuation of world proletarian politics."

Comintern (SH) - 02/08/2019



In order to do not slip to the path of the enemies, the members of the Comintern (SH) need ideological education, maturity, conviction and determination in the implementation of Stalinism-Hoxhaism.

If the members of the Comintern (SH) have acquired these qualities, then they will continue to advance without becoming sectarianistic or opportunistic, without falling into the impasse of isolation and without sliding into neo-revisionism, and thus to end in the spider web of capitalism.

Comintern (SH)



Declaration of War against all warmongers and their lackeys around the world.

Decision of the Comintern (SH)

on First of September, 2019

Red Anti-War Day 2019

*"The world imperialist war is a continuation of imperialist world politics.
The international proletarian civil war against world imperialist war is a
continuation of world proletarian politics."*

The Comintern (SH) argues that the global issue of war and peace can only be solved by the world proletarian, revolutionary overthrow of world imperialism under the banner of world socialism.

Stalinism-Hoxhaism in the question of war and peace is the Marxist-Leninist theory and tactics of victory in the anti-imperialist war by means of the world proletarian revolution under the conditions of globalization in general; And in particular, it is the Marxist-Leninist theory and tactics of the armed defense of the dictatorship of the world proletariat. Stalinism-Hoxhaism is the doctrine of the abolition of the wars of world imperialism, is the doctrine of the abolition of the inevitability of imperialist war, is the doctrine of the victory of socialist peace over the imperialist war on a global scale, is the military doctrine to protect the world domination of the proletariat as a guarantor of world peace.

Furthermore, Stalinism-Hoxhaism is the theory and tactics of the transition to non-violent and classless society on a global scale, the abolition of class wars in the period of the world communism.

Communism, both in its form and in its content, is international and knows neither classes, nor national boundaries, nor wars of men against men.

Communism liberates world society from the chains of war and creates lasting world peace.

That is why this declaration of war aims against the imperialist war in the interest of a future world without wars, in the interest of world communism.



28th of August, 2019

Smash global eco-fascism !

**Today, the Comintern (SH) declares the
Amazon as an international nature sanctuary!**

**The Amazon belongs neither Trump nor Bolsonaro, neither to privat owners,
nor to the state of Brazil.**

The Amazon belongs to all humanity !

**The problem is that humanity has no legal access of ownership of the Amazon to
be able to protect it.**

**What we therefore need is a world state that owns the power to protect the
Amazon above all laws of national state authorities.**

**Ownership of global natural resources must be immediately confiscated and
expropriated from all private owners and national property owners in the name
of humanity.**

**That is why the Comintern (SH) calls for the immediate start of the world
socialist revolution.**

Peoples of the world - rise up - now!

World of the workers and peasants!

***Take over the property of the Amazon, reforest it, and forming an international
Amazon protection army!***

**Unlike the immediate overthrow of world imperialism and the establishment of
the dictatorship of the world proletariat, this world can no longer be protected!**



20 September 2019

Fight against climate catastrophe is *class struggle* !

It is the

world socialist revolution

is nothing less than to protect our planet.



**Long live the common battle front of the Egyptian and
German proletariat within the global battle front of the world
proletariat!**

in German language

28th of September 2019



Anti-Comintern

in German language

**Fascist International against the Comintern and against
World Bolshevism**



Anyone who justifies the bloodshed in Hong Kong can not be a revolutionary, but makes himself the lackey of the social fascists.

Anyone who takes sides with the social-fascist regime of China is declared as an enemy by the Comintern (SH) and mercilessly combated!



ON THE PERSPECTIVES
OF THE
ARABIC REVOLUTION
AND THE
TASKS OF THE COMINTERN (SH)

translated on 13th of October, 2019



1919 - 2019

100 years YCI

We must fight against the revisionist betrayal of the 6th (last) World Congress of the Young Communist International (September 1935) !

20th November 2019



Bourgeois lies on "Counter-Terrorism"

The whole gigantic machinery of globalized "counter-terrorism" , in truth, serves the counter-revolution to thwart the socialist world revolution. Class struggles are intensifying with the tightening of class contradictions by capitalist crises and imperialist wars. And IEP collects and evaluates all the data that enable a prediction of where, when, how and in what dimensions class struggles, uprisings, revolutions are to be expected. Think tanks, in the service of the global counter revolution, work out barometers about the advancing development and spread of the world socialist revolution.

Of course, as communists, we know that it is world capitalism itself that produces its gravediggers, namely the revolutionary world proletariat which has to fight to survive. The end of capitalism follows from the objective law of the development of the capitalist class society and can not be overridden by violence of police. The capitalists know that too, which is why they do everything possible to prolong their existence as long as possible. Therefore, so called "combating terrorism" of the capitalists to forestall the revolution as a last resort to cheat their gallows.

90% of all terrorist attacks were committed by subversive actions of states that found terrorist units, provide them with weapons, train them or financially support them. Other terrorist bands are set up or directed by private "security companies" on behalf of states. And then there is the growing proportion of terror victims, who are being targeted by single individuals who are animated by the bourgeoisie's propaganda in person for terrorist attacks (individual perpetrators, fascist, religious, racist killer gangs, etc.).

Inflammatory propaganda is placed above all on the Internet. Terrorist attacks and Internet cannot be separated from each other. Especially, the terrorist blocking of the Internet becomes increasingly a counter revolutionary weapon against the revolution.

Terror victims through online crimes do not appear in the statistics anyway.

Information and desinformation are not only weapons of class struggle but simultaneously commodities merchandised at news' world markets.

In capitalism, the amount of profit is based on the fraud value (obfuscation value) and not on the truth content of an information.

After all, the whole capitalist system of exploitation is based on lies and deceit. So-called "think tanks" are no exception. There do the same wage slaves work who serve their capitalist masters, as in any other factory. Whether news are trustworthy or untrustworthy - this is decided by "supply and demand" at capitalist information market controlled by the censorship of the capitalist state system.

The falsification of the numbers of victims of terrorism is based on the fact that the victims of state terror do not count, because state terror is classified not as a crime, but justified as counter terrorism. Thus, the concern of the population about the growing danger of terrorism is dispelled by these think tanks through "scientifically" based (doctored) numbers.

The politicians in power are, of course permanently, under public pressure. They have to stand there in front of the public as hypocrites for dispelling any doubts about the "necessity" of further expansion of the police and military apparatus. Politicians want to prove the "successes" of their anti-terrorism policy with the cosmetics of the amount of victims of terrorism, for the purpose of becoming re-elected. The slogan "Security and order" lulls the masses into a "sense of security", so that they do not rebel against fascist state terrorism.

Bourgeois "Counter-terrorism" serves to maintain the power of the world-imperialist state system for the exploitation and suppression of humans and nature. Without terrorist means of violence no exploiting and suppressing system can be maintained.

That's why it can only be crushed by force and not democratically voted out or reformed.

The only way to smash state terrorism, which is inevitable in capitalism, is the path of the violent socialist revolution of the world proletariat. Only by the establishment of the dictatorship of the world proletariat the world can be protected from any recovering the terrorist state system of world imperialism.

"Anti-terrorism" in words - this is the global smoke screen of terrorism of the imperialist state system. World imperialism itself is the # 1 terrorist in the world. Those who fight against the smoke screen of "counter terrorism" are classified as "terrorists" because anyone who opposes the state terror is being fought by the state as a terrorist.

It is not man who is protected against terror, but capitalism. The capitalist system of exploitation itself is a terrorist system, the worst in human history. Accordingly, the entire world population is a victim of the terrorist system of world capitalism.

Expropriation of the capitalists and prohibition of their profiteering, that is the worst case for "counter terrorism".

"Counter-terrorism" in words. Not the capitalists themselves are paying for this concealment tactics but the taxpayers.

"Counter terrorism" this has become increasingly a profitable business. Meanwhile the capital of the security industry has globally monopolized. Every product that science and technology throws on the market is put into practice, that is, turned into more brutal state terrorism.

Terror is predicted by the think tanks as in the weather forecast. The entire world population is therefore prophylactically under terrorist suspicion - a world fascist total surveillance produced in the retort of the surveillance industry, which uses the world imperialist state system to perfect its exploitative and oppressive machinery!

The greater the power of the world imperialist state system, the greater the effort required to maintain power.

The more state terrorism, the more people fall victim to the terror of the state.

The more state terrorism, the more people fight back.

State terrorism creates its own gravediggers with every new terrorist victim.

In world communism there are no more states and thus no state terrorism, too.

The Stalinist-Hoxhaist think tank, the think tank of the revolutionary world proletariat, which is guided by the teachings of Marx, Engels, Lenin, Stalin and Enver Hoxha, deals with the shortest way to world communism.

Let's tear off the mask of "counter-terrorism" from the ugly face of state terrorism!

The defeat of the counter-revolution is as inevitable as the victory of the world socialist revolution !



Preparation for the 200 years campaign for Friedrich Engels

Marxism is the science of the laws governing the development of nature and society, the science of the revolution of the oppressed and exploited masses, the science of the victory of socialism in all countries, the science of building communist society. As a science, Marxism cannot stand still, it develops and is perfected. In its development, Marxism cannot but be enriched by new experience, new knowledge -- consequently some of its formulas and conclusions cannot but change in the course of time, cannot but be replaced by new formulas and conclusions, corresponding to the new historical tasks. Marxism does not recognize invariable conclusions and formulas, obligatory for all epochs and periods. Marxism is the enemy of all dogmatism." (Stalin, 1950, problems of linguistics)

We learn from Lenin, Stalin and Enver Hoxha, how they further developed Marxism scientifically and how they mastered its further development successfully in practice.

Without Marxism there was no Leninism, without Leninism no Stalinism and without Stalinism no Hoxhism. Every further development of the proletarian ideology is always rooted in Marxism.

If we want - under today's conditions of globalization - further develop the proletarian ideology which was created and further developed by the 5 Classics of Marxism-Leninism - then we must go back to our roots. The growing and prospering of the proletarian ideology cannot withstand the storms of global class struggle if we are not firmly rooted in the proletarian ideology. Marxism is the roots, is the germ ("germ-an") cell of the proletarian ideology. Our communist world movement began with Marxism, goes on in the spirit of Marxism and will not triumph all over the world without Marxism.

If we would not correctly apply modified Marxism, we could neither apply Leninism correctly, nor Stalinism and Hoxhism. Therefore, the 200th birthday of FRIEDRICH ENGELS will be in first line a valuable school by which we equip at first ourselves, us revolutionaries, then the most advanced elements of the world proletariat, the working class in every country and finally the masses all over the world.

In particular, Marxism is the very first basis for the ideological, political and organizational construction of the Comintern (SH). The proletarian International, the First International, was in its first stage a Marxist International which was also the basis for the foundation of the Second International. The next stage of the further development of the proletarian International was its Leninist stage. The Comintern was founded on the basis of Leninism and further developed through Stalinism. And, as it is written in the name of our today's proletarian International, the Comintern (SH), we base ourselves on the most advanced development of the proletarian ideology, on Stalinism-Hoxhaism.

In 2020 we will sharpen our ideological weapon of Stalinism-Hoxhaism with its roots - Marxism !

We Stalinist-Hoxhaists cannot defend Marxism without defending Stalinism-Hoxhaism. And in return, we cannot defend Stalinism-Hoxhaism without defending Marxism. Stalinism-Hoxhaism is in essence nothing but further advanced Marxism, namely Marxism on its highest stage of development.

This will be a heavy blow against all liquidatory ideologists who spread the lie that Stalinism-Hoxhaism would allegedly be a "falsification", "deviation" or even an ideology of "withdrawal" from Marxism. It is the so called National-"Bolshevism" which is in essence purification of Stalinism from Marxism. And it is us Stalinist-Hoxhaists who have unmasked this anti-Marxist ideology - and nobody else in this world.

Stalinism-Hoxhaism is not at all an ideology in opposite to Marxism. In the contrary. Stalinism-Hoxhaism is in so far identically with Marxism, as it is scientifically modified under present conditions of globalization. Stalinism-Hoxhaism is the victorious ideology of the world proletariat for the transition from world imperialism to world socialism - as the indispensable step for entering the classless world, as the first period of world communism.

Stalinism-Hoxhaism is today's ideological guide for the practical implementation of the Communist Manifesto of Karl Marx and Frederick Engels.

Stalinism-Hoxhaism is the theory and tactics of the world proletarian revolution, in general, and the theory and tactics of the dictatorship of the world proletariat, in particular.



1-Year Plan of the Comintern (SH)

2019/2020

EXCERPTS



Who is a World Bolshevik?

Anyone who only recognizes the global class struggle is not yet a World Bolshevik.

Limiting Stalinism-Hoxhaim to the globalization of class struggle means truncating Stalinism-Hoxhaim, distorting it, reducing it to what is acceptable to the world bourgeoisie.

A Stalinist-Hoxhaist is only one who extends the recognition of the globalized class struggle to the recognition of the dictatorship of the world proletariat for the entire period of the transition from world socialism to world communism.

That is the touchstone for a true fighter of world Bolshevism.

However, those who only recognize Stalinism-Hoxhaim in words, but betray it in action, cannot be considered a World Bolshevik.

Comintern (SH)



What is to be done in the Middle East ?

What we need is freedom, peace and the ending of suffering of the exploited and oppressed classes in the Middle East and around the world.

The only way out of the current predicament of the peoples of the Middle East is the simultaneous proletarian class struggle against both domestic bourgeois-fascist system of oppression and exploitation in one's own country, and the destruction of the exploitation and oppression of the Middle East by the rivalry camps of world imperialists.

We need a world proletarian politics that destroys the dictatorship of the capitalist class in Middle East and all over the world.

What we need that is the socialist revolution in the Middle East and all over the world.

What we need that is the dictatorship of the proletariat in the Middle East and all over the world.

There is no other way out.

Comintern (SH)



The ICMLPO
- Traitor to Leninism in Iran



Stalinism-Hoxhaism teaches that the suffering of the world is the result of a global system of exploitation and oppression under the class dictatorship of the world bourgeoisie.

The world is in the process of being transformed from a global prison into a world extermination camp. The extinction of the world cannot be prevented if world imperialism continues to have free rein.

Anyone who really wants to rescue this planet, who wants the end of genocides, must eliminate its cause, must smash the global system of exploitation and oppression and overthrow the class dictatorship of the world bourgeoisie by means of the world socialist revolution and the establishment of the dictatorship of the world proletariat.

Comintern (SH)



ON INPRECORR

on occasion of the 101st anniversary of the Comintern

[Journal of the Communist International]

These are historical documents of the Comintern that are, today, .of great value to the Comintern (SH). We will learn important lessons from this rich material. They give an insight into the work of the Comintern.

The documents provide information about the activities of the Sections, in particular those of the CPSU (b), about the construction of socialism in the Soviet Union, about the mass organizations of the Comintern and about events in the world communist movement.

We don't want to and cannot publish these documents without critical comment. These documents contain texts of opportunistic elements that were later unmasked and partially excluded from the Comintern or even sentenced to death.

We are still a long way from the enormous press activity of the Comintern, but we are doing everything we can to turn this state of weakness into strength by learning from the inprecorr that itself stemmed from the press activity of the Bolshevik party of Lenin and Stalin.

Learning from the Inprekorr means not copying, that is, not repeating its mistakes. Learning from the Inprekorr, that is, creating a Stalinist-Hoxhaist Inprekorr under today's conditions of globalization, by learning from the historical experiences of the Comintern with the method of dialectical and historical materialism. Above all, the Comintern (SH) may never fall into the hands of treacherous leaders, as was the case in the Comintern and, especially, was expressed in its Inprekorr articles, too.

It is a historical fact that the Comintern has not achieved the goal of realizing the victory of the world revolution. The Comintern failed also to help ensuring the victory of the socialist revolution at least in a single country. This was impossible with opportunist leaders at the head. Even the working class in a small country like Albania has shown to the world, that the dictatorship of the proletariat was established in spite of the treacherous dissolution of the Comintern. So when we learn from the Comintern's experience, we do so with the firm intention of leading the struggle for the world socialist revolution to a victorious end - in spite of all traitors and liquidators. The Comintern (SH) must become a world party that actually helps the world proletariat to liberate itself and to establish the world dictatorship of the proletariat.

Let us create a centralized Stalinist-Hoxhaist world news agency !

Of course, we need the re-establishment of the "Inprecorr". However, the Stalinist-Hoxhaist "Inprecorr" does not simply mean a copy of the Inprecorr of the Comintern. The further development of the Inprecorr will be achieved solely on the basis of Stalinism-Hoxhaism, and published as a special rubric in the central organ of the Comintern (SH).

As for Hoxhaism, the Party of Labor of Albania was the last party in the world which maintained a genuine proletarian world news agency. Since the PLA was liquidated, there has been no more a revolutionary, truly Marxist-Leninist world news agency. Only with the Comintern (SH) will it be possible to reconstruct a globally centralized world proletarian news agency. The Comintern (SH) is concerned with illuminating daily world events in the light of Stalinism-Hoxhaism, to show the revolutionary way out of the misery of the masses, pointing the way to liberation from capitalist exploitation and oppression by the world socialist revolution, and finally, to prove scientifically the objective law of the unavoidable development of the society towards world communism.

Inprekorr - it was a great international Comintern news agency about giving the correct revolutionary answer to the world events in general and about how to lead the world movement of communism towards the world socialist revolution.

The world bourgeoisie has its own news agencies for the purpose to deceive the masses. That is why the world proletariat needs its own news agencies: not only as a means of resistance, but ultimately as a means of revolutionary elimination of the bourgeois press on a global scale.

Even at the time of the Comintern, bourgeois news agencies still had the greatest influence on international news service - international lying press in the service of world capitalism.

The question of the "news" is a question of the globalized class struggle of the world proletariat and its struggle against the "news" monopoly of the world bourgeoisie. There can be no "news" monopoly of the world proletariat without the destruction of the bourgeois press on a global scale which we fight for.

That what the Comintern (SH) has written about globalization in general, especially about our global strategy and tactics, also applies to the international news in our central organ "*World Revolution*". The "*World Revolution*" is the revolutionary voice of the world proletariat. World Bolshevik press is essentially the press that serves the proletarian masses to follow the path of world socialist revolution with the aim of world communism. Even more: a press not only "for" the world proletariat, but a press from the world proletariat itself; a press that creates the closest connection between the Comintern (SH) and the masses. It is our goal that the worker is not only a reader, but also a contributor and distributor of our agitation and propaganda.

A world communist press is there not only for us communists, but also for every worker in the world who does not regard the Comintern press organ as a party organ, but as a press organ that not only reflects his life, but also his daily struggle, his interests and his hopes. What we need is a worldwide network of worker correspondents who report directly from their working world, thus creating a link between the party and the working class. Moreover, the work of worker correspondents is an indispensable means of winning new sympathizers and members for the Comintern (SH).

When the Bolshevization of the Comintern began, measures to Bolshevize the press were taken, too. This was a qualitative leap forward in the further development of "*Inprecorr*". An example is the convening of an international press conference on May 5, 1925, the day on which "*Pravda*" was founded in 1912 [The "truth" instead of lies]. The Comintern (SH) should stick to this tradition and decide on May 5, 2020 to conclude an "Agitprop Day", a day when the focus is on strengthening our (online) press. Without our party's newspaper, we cannot advance the Comintern (SH) Bolshevization process. Without a central organ, it is impossible to successfully propagate Stalinism-Hoxhism and to put it into practice. Without a central organ, we cannot create a connection to the world proletariat, and we cannot mobilize the world proletariat.

We have to double the readership this year without making any ideological-political compromises in propagating our party line.

Should the central organ be deleted from the Internet for any reason, it is the first task of the members of the Comintern (SH) to rebuild the central organ on the Internet. The reconstruction of the Comintern (SH) is impossible without its newspaper.

What is the task of our central organ "*World Revolution*" under today's conditions?

In the present, still first period of building the Comintern (SH), our central organ serves as a collective propagandist, agitator and organizer to recruit the most advanced elements of the world proletariat for the world proletarian revolution. The fulfillment of this task is not an end in itself, but serves - in the next step - as a pre-stage for the creation of a Stalinist-Hoxhaist world press to mobilize the entire world proletariat and all working masses. Without anchorage in the masses the avantguard cannot lead the masses, it cannot develop towards a Bolshevik mass party thus in the second period of its construction. At the moment, our central organ mainly serves as the guideline for the comrades all over the world, and for the Sections in particular, how to implement Stalinism-Hoxhaism correctly into their revolutionary practice. And it will remain that way for a few more years before we can win a mass readership in the working class.

Our future Stalinist-Hoxhaist world news agency needs to be built up in line with the general improvement in the balance of power in the Comintern headquarters (SH). The recruitment pool of the head quarter is the Sections. This has to be achieved step by step in connection with the construction of the Sections. Without the involvement of the Sections, we cannot build up a globally centralized “News” network.

Unfortunately, we are not yet able to set up a daily global Stalinist-Hoxhaist news service due to missing forces, but we are working on it. This means that the news still does not play the important role in our central organ as would be desirable.

At present, the readership of our central organ is mainly recruited from single comrades who are interested in the position of the Comintern (SH) about the world communist movement. However, there are still not the readers among the revolutionary elements of the world proletariat who are interested in the party's stand point about the daily world events based on the interests of the proletarian class. Remember Lenin's lessons on the significance of "political disclosures". The central organ is the most important means for the further development of the world revolutionary class consciousness of the world proletariat.

The "News" section on revolutionary world events has been firmly established since last year - thanks to the party's greatest efforts.

But that's not the only area that needs to be covered.

The "News" area is shared by other areas such as "History of the Communist World Movement", central information about the activities of the Comintern (SH), agitation and propaganda of the sections, as well as the publications of the RILU, the youth organization, the women's organization, the International der Communist Solidarity (ICS), the "Red Peasant International" etc.

It would be wrong if we would try to build up the "News" area at the expense of all other areas of Agitprop. The Comintern's (SH) agitation and propaganda cannot be limited or even reduced to the field of information. This would not meet the lessons of the Comintern Inprekorr.

The central organ must focus on uniting the three main battle fronts, namely by means of Agitprop:

a) the political battle front,

b) the economic battle front,

c) the theoretical battle front.

As soon as we have more qualified members, we will also be able to set up our own central agitprop department . The Comintern (SH) can only specialize in the various areas of its struggle as far as the number of members grows. That is why our propaganda has to focus on attracting new members, who we equip with the basic theoretical knowledge of Stalinism-Hoxhism which is, again, required for executing special tasks of the headquarters.

The headquarters of the Comintern (SH) has still to cover most of the Section areas itself. The German section, the Egyptian section, the USA section and the Uganda outpost deliver current contributions from their own countries, or from other countries, to the central organ "World Revolution". This is an encouraging expression for the strengthening of our central organ. To improve our "news" work, it is imperative that the sections set up their own news network for their own country (or for their neighboring countries). A positive example is the Egyptian section, which is setting up a "news" network for the entire Arab world.

In the time when Inprekorr was published by the Comintern, the gratuitous access of communist propaganda was still not available. This was secured by the Comintern (SH) the first time in history of the communist world movement. We have created the largest archive of communist agitation and propaganda in the world (in particular the largest archive of the 5 classics of Marxism-Leninism). And we have already created our own solid theoretical basis on which we can build a Stalinist-Hoxhaist world news agency.

The Inprekorr vintages 1922 - 1933 have now been added to our archives. We plan to systematically and critically evaluate this rich material in the near future. In particular, we will focus on critically examining most of the authors of Inprekorr. It is not only a fact that not only such traitors as Zinoviev, Bukharin and Dimitrov led the Comintern, but the fact is that most of the Inprekorr authors ended up in the class enemy camp. The Comintern (SH) has learned the right lessons from this and will continue to provide the necessary information about unmasking the traitors and renegades.

The Bolshevik party develops its strength through its purification from opportunists.

Long live the 101st anniversary of the founding of the Comintern Lenin and Stalins!

Long live the world socialist revolution!

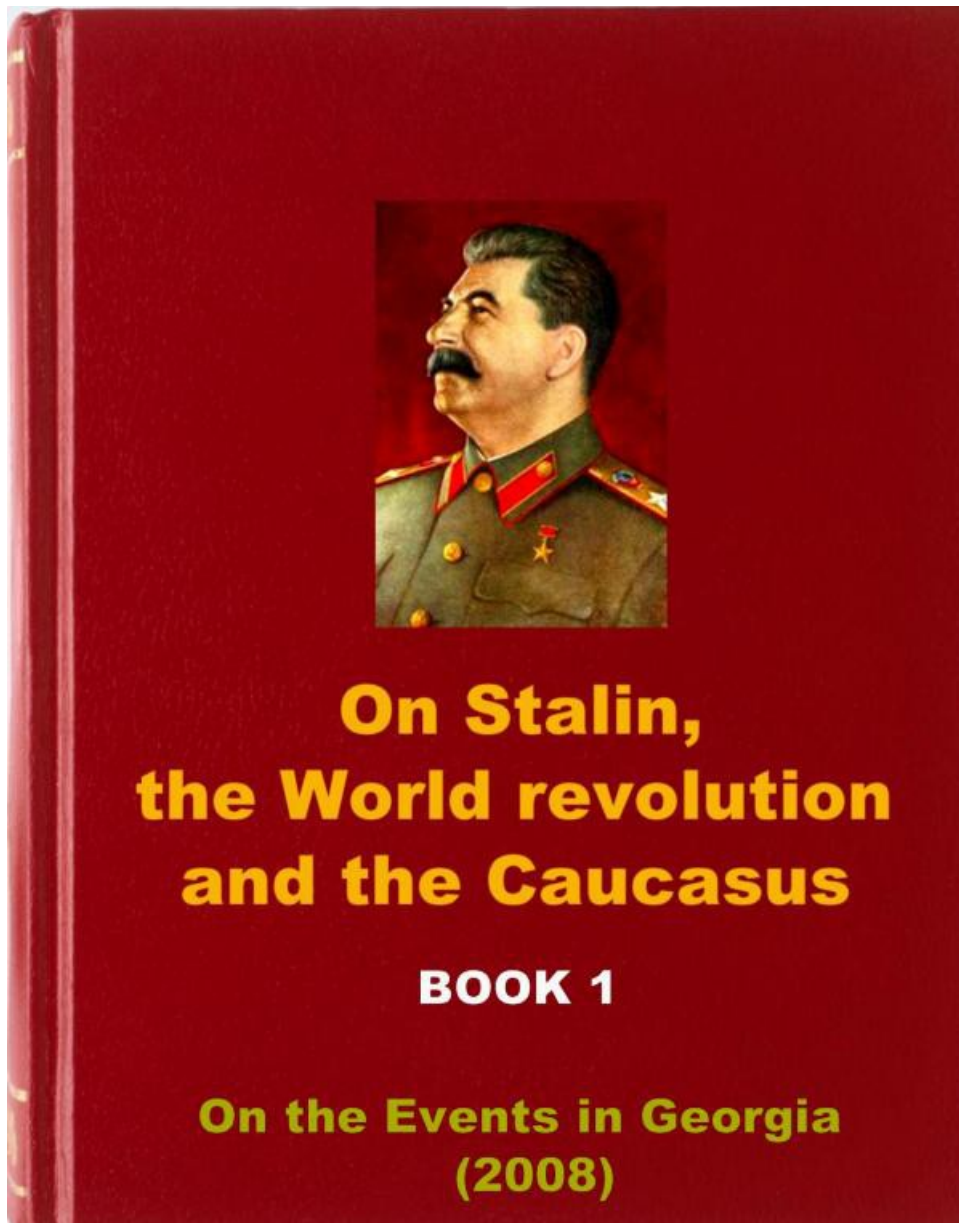
Long live Marx, Engels, Lenin, Stalin and Enver Hoxha!

Long live world socialism and world communism!

4th of March, 2020



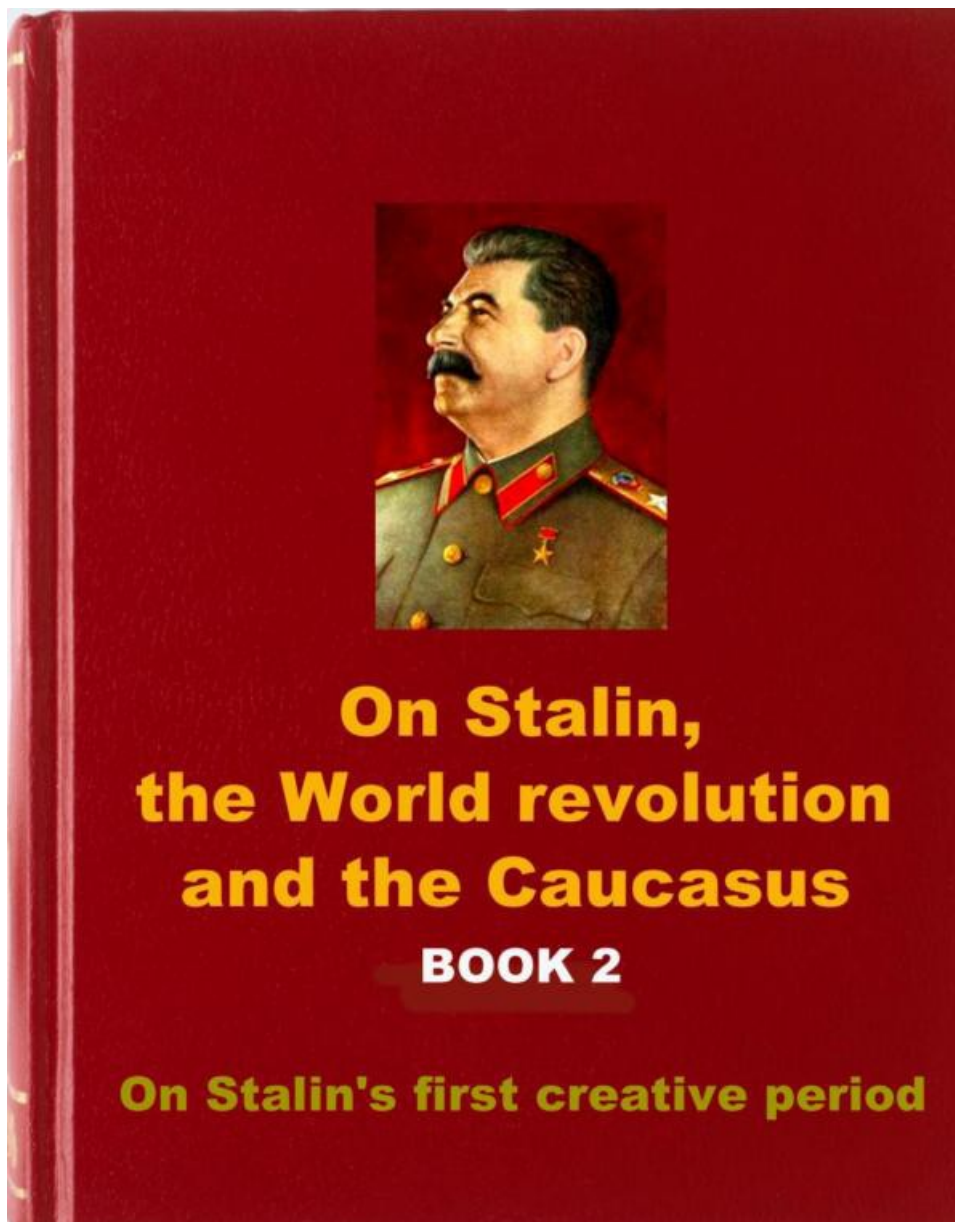
BOOK 1



**On Stalin, the World Revolution, and the
Caucasus**
- 2008 -

BOOK 2

English translation thanks to the Section USA of the Comintern (SH)

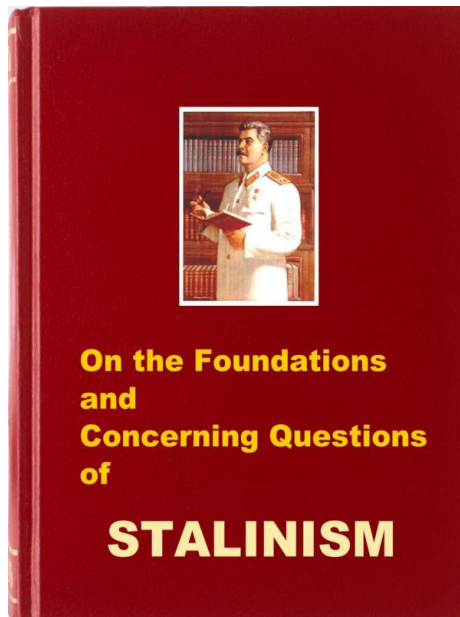


On Stalin's first creative period

Part Two

BOOK 3

English translation thanks to the Section USA of the Comintern (SH)



[Book 3 will be published soon !]



Karl Marx and the Corona virus



World Health Program

of the Comintern (SH)



**Preparations for the campaign "150 Years
Paris Commune"**

The annual period for the implementation of this decision dates from 1st of January 2021 until 31st of December 2021.

The decision of the Comintern (SH) points out that party activities and party life of previous years and should be focused on the Paris Commune as far as possible. The 150th anniversary of the Paris Commune will last for a whole year.

What are the most important lessons of the international proletariat on the struggles of the Communards ?

First, that the world proletariat can not take over the global imperialist state system. There is no peaceful transformation into the world- proletarian state apparatus. The proletarian world revolution smashes the world-bourgeois state system and establishes on its ruins the dictatorship of the world proletariat, the World Union of Socialist Republics and its transformation into the Socialist World Republic.

Secondly, that the world proletariat ruthlessly, brutally crushes the world bourgeoisie. The counter revolutionary world army must be disarmed by the red world army. Otherwise, the bourgeoisie, if we let it just a few days time to recover, to organize, to arm, will use its power ruthlessly and take cruel bloody revenge to the workers.

Thirdly, that the contradictions and struggles among the rival imperialist powers and their nationalist lackeys disappear when it comes to the common enemy, the revolutionary world proletariat quell. The civil war in France was the first step towards the global civil war which is ahead of the world proletariat now.

These teachings that the workers of Paris in 1871 - payed with their blood - must not be ignored by the world proletariat of today. The 150th anniversary of the Paris Commune is a great opportunity to teach the workers how to be victorious and how to avoid the mistakes of the communards that led finally to their defeat.

We take this historical event as an opportunity to learn from the Paris Commune, how to organize the world proletariat for the victory of the world socialist revolution and the establishment of the dictatorship of the proletariat. This is the most important aim of our campaign. For us, this campaign is not limited in commemorating the historical event of the Paris Commune. This is only what our enemies want, namely a Paris Commune that ended up on the "political scrapheap". It is the today's alliance of the bourgeoisie and its revisionist lackeys who try to spread the lie that the Paris Commune allegedly would be "out of date". We do not regard the 150th anniversary of the Paris Commune as an event of a "closed chapter" of the past but as the opening of a new chapter of its global revival. Our efforts for the renaissance of the Paris Commune logically will cause the renaissance of the forces of the counterrevolution (including its social fascist "leftist" lackeys), which is characterised in that it tries to hinder us from following the path of the Paris Commune which was heralded by Karl Marx:

"The Paris Commune will make its way around the world." (Karl Marx)

We Stalinist-Hoxhaists know that this cannot and will not happen on its own, in self-running, but only through the world socialist revolution led by the world proletariat and its world party, the Communist International (Stalinist-Hoxhaist).

This knowledge must be targeted to propagate the 150th anniversary of the Paris commune. Propagating the world commune in the spirit of the Paris Commune - this is the purpose of our campaign. With other words: we will put the propaganda for our program of the "World Commune No 1" in the center of celebrating the 150th anniversary of the Paris Commune.

With the Paris Commune, a new period began in the liberation struggle of the proletariat, in which the focus was on building proletarian parties, which were guided by the principles of scientific communism by Marx and Engels and without which the proletarian revolution could not be successfully achieved. Today, according to the conditions of globalization, the revival of the Paris Commune is impossible without the proletarian world party which is guided by Stalinism-Hoxhaism.

We Stalinist-Hoxhaists cannot defend the Paris Commune without defending Stalinism-Hoxhaism. And vice versa, we cannot defend Stalinism-Hoxhaism without defending the Paris Commune.

Stalinism-Hoxhaism defines the general significance of the Paris Commune as follows:

The World Commune is in essence nothing but the further developed Paris Commune, namely the Paris Commune on a higher stage of its development, on its globalized stage.

The construction of the world commune requires the completion of the historical era of world socialism, while world socialism requires the complete destruction of world imperialism. And the reestablishment of the Paris Commune is not a matter of the inhabitants of Paris all alone, and even not a matter of France all alone. It is a global matter of the whole world population. The socialist revolution cannot triumph within the old framework of a single nation. The world proletariat will unite the workers of various nations in the struggle to overthrow the rule of the bourgeoisie of all nations. This is the most important lesson of the Paris Commune.

As Lenin teaches, hastening the downfall of world capitalism means utilising the war-created crisis of the imperialists (or the world imperialist crisis of today, caused by the Corona virus), according to the example provided by the Paris Commune. *"The enemy can get into a weakened position of passivity or neutralization of his forces caused by inherent contradictions, which we exploit for our initiative, for our offensive."* [General line of the Comintern (SH)].

If a crisis has matured and if the bourgeoisie has itself taken away the legality, we must not confine ourselves to legal forms of struggle. Such is the *line* of action that *leads* to civil war, and will bring about civil war at one moment or another. (Lenin; Volume 21, page 39).

Especially in the period between the Paris Commune and the October Revolution, namely with the beginning of a new period of armed class struggle, the opportunists of all hues constructed contradictions between the Paris Commune and the October revolution for the purpose of fishing in muddy waters. But one can neither seriously defend the Paris Commune against the October Revolution, nor defend the October Revolution against the people's revolution in Albania and against the world socialist revolution to be prepared today, without sinking miserably into the swamp of opportunism.

All other revolutions do not meet this criterion of the dictatorship of the proletariat and therefore must not be leveled with them. In the same way, one cannot construct opposites between the military theory of Marx and Engels, Lenin, Stalin and Enver Hoxha, or exclude one or the other Classic. Historically, all Classics were the leaders of the world proletariat and the leaders of Marxist war science. And only all the Classics taken together give the complete picture of Stalinist-Hoxhaist military theory and class warfare, from which we have to learn for all time. On the basis of the knowledge of the Classics in the military field, we are now approaching the generalization of the current experiences of the international class struggle in order to constantly develop the Stalinist-Hoxhaist military theory and the world revolutionary art of class warfare for the benefit of the proletarian world revolution. We communist soldiers only fight on this theoretical and practical basis, on no other. We don't get involved in foreign (bourgeois) military theories, nor do we indulge in any ominous "revolutions" with all possible class interests. We take the rifle exclusively for the proletarian world revolution, which in essence and character corresponds perfectly to the Paris Commune, the October Revolution and the Albanian People's Revolution. We are neither revisionist nor sectarian soldiers, we are Stalinist-Hoxhaist soldiers !! A united front with troops that serve the enemy, even if they swear to stand on our side, is an absolute absurdity. A revolutionary force cannot avoid defeat if it allows the enemy to act in its own ranks.

To avoid this and other catastrophes, it is essential that every red soldier learns to master the combined usage of theoretical and practical weapons.

Let us fight in the spirit of the heroes of the Paris Communards !

Long live the 150th anniversary of the Paris Commune !

Long live the dictatorship of the world proletariat !

Long live the world socialist republic !

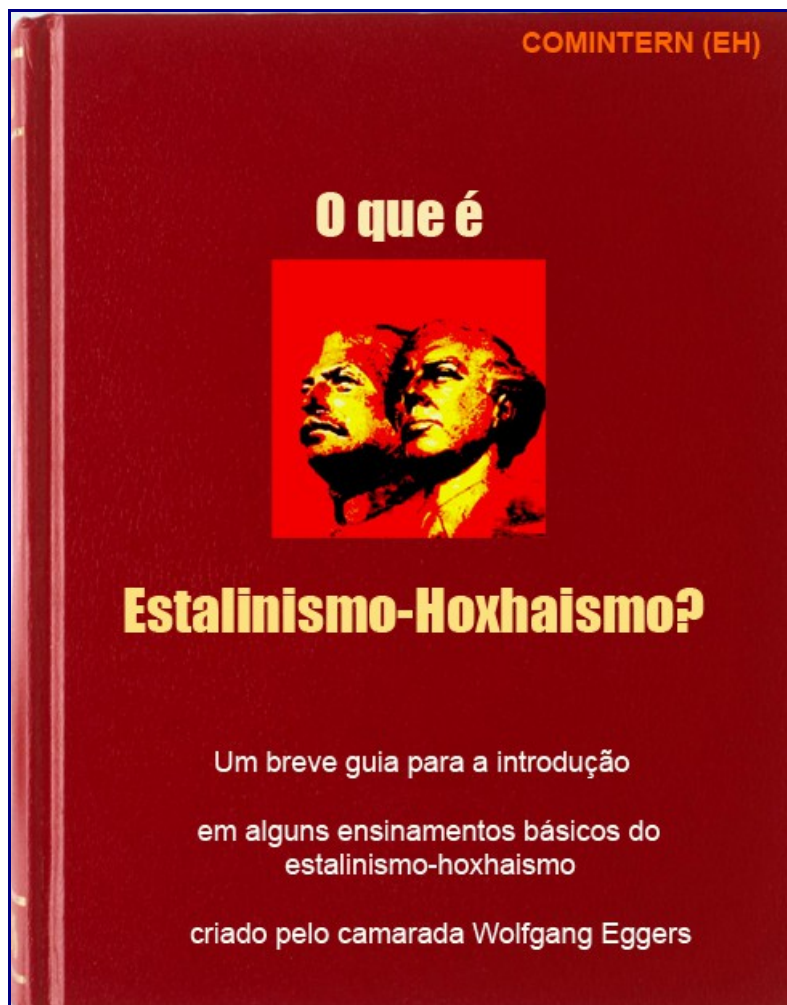
Long live the World Commune !

Comintern (SH)

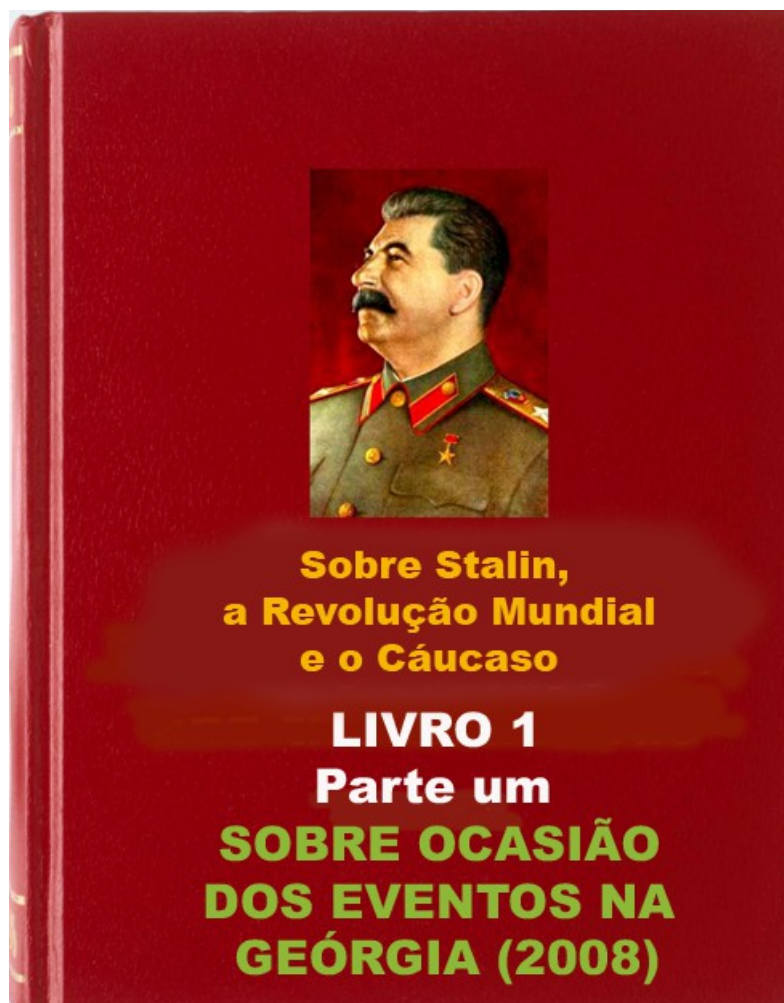
18th of March, 2020



Portuguese translation



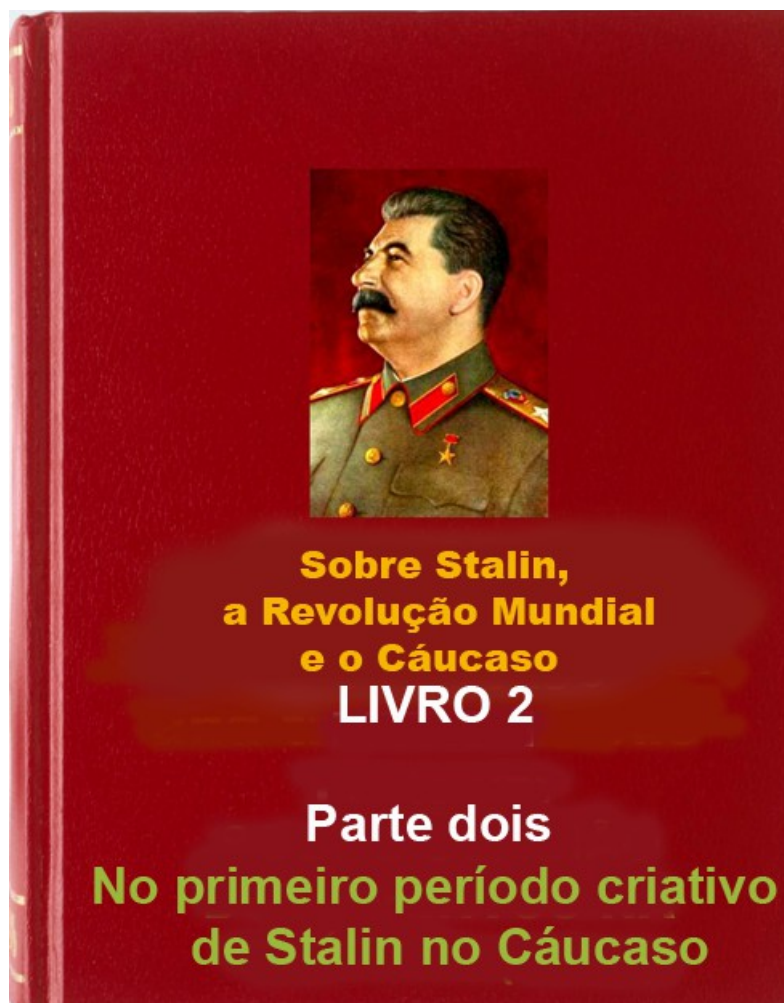
O que é Estalinismo-Hoxhaismo?



Sobre Stalin, a Revolução Mundial e o Cáucaso

LIVRO 1

**Artigo em 3 partes publicado pelo Comintern / ML
Escrito por Wolfgang Eggers**



Sobre Stalin, a Revolução Mundial e o Cáucaso

LIVRO 2

Artigo em 3 partes publicado pelo Comintern / ML
Escrito por Wolfgang Eggers.

Parte dois

No primeiro período criativo de Stalin no Cáucaso



"Lenin and the party press"

in German language (on occasion of Lenin's 150th anniversary)



On occasion of Marx' 202nd anniversary

**What is unemployment and how can the
problem of unemployment be solved?**

6th of May, 2020

* * *

Fight against Unemployment !

Fight for World Communism !

Special Website (*) of the Comintern (SH)

in co-operation with the

Red International of Labour Unions



Long live the

"World Communist Propaganda Day" !

May 5, 2020



What is the co-ordinative anti-imperialist line of all the Sections of the Comintern (SH) ?

Our general anti-imperialist line is clearly positioned dialectically:

Under the conditions of globalization, the anti-imperialist struggle on a world scale cannot be anything other than a common struggle of all anti-imperialists in the world to overthrow world imperialism through the armed world socialist revolution.

The Comintern (SH) organizes the anti-imperialist struggle centrally from "outside", thus on a global scale. The dialectical process of the anti-imperialist struggle is, however, only successfully completed if world imperialism is simultaneously attacked "inside" of every single country. The anti-imperialist struggle is the combined struggle from "outside" and "inside" the countries. Because: The world imperialist system is working in the same way, namely to exploit and oppress the whole world from "outside" and "inside" every country. The struggle against imperialism in one's own country - this is the anti-imperialist task of the Sections of the Comintern (SH), namely through marching in lockstep as one of all the detachments of the whole anti-imperialist proletarian world army.

We are weakening every influence of imperialism wherever we can, of course with the aim of its revolutionary overthrow including its lackeys in every country. In this way we weaken the entire world imperialist chain and facilitate its breakthrough, its tearing at the weakest point. This is the only way of our internationalist contribution to the victory of the world socialist revolution, without which there can be no liberation from world imperialism, nor liberation from imperialist countries and their dependent countries, at least not under the conditions of today's global interactions of all imperialist powers that rule the world together.

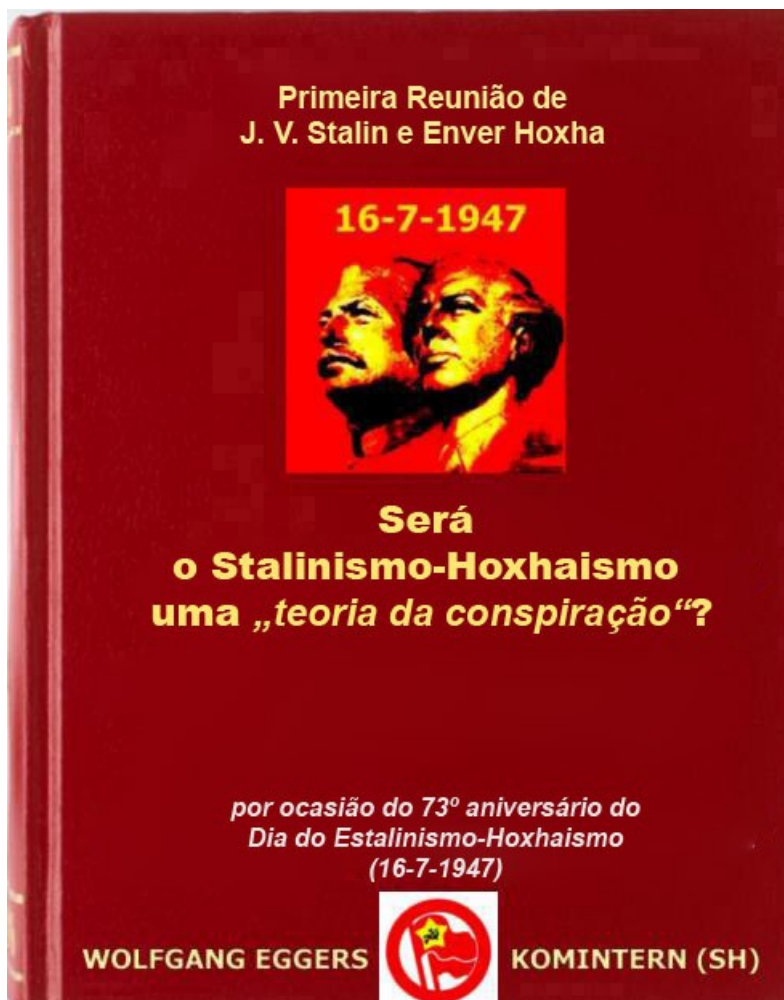
This is the Stalinist-Hoxhaist dialectic of the anti-imperialist struggle in one's own countries and all over the world. In our struggle against imperialist exploitation and oppression as the main enemy in every country, we naturally do not exclude the struggle against all other imperialist and social-imperialist powers, and of course not the struggle against their reactionary henchmen in all countries of the world. That would not only be idiotic, but also just an advantage that we would give to foreign imperialists by weakening their competitors. If we artificially separated or even opposed the national and international battlefield against anti-imperialism, we would give the one imperialists advantages over the other imperialists. We want to eliminate world imperialism as a whole, which is not possible without the struggle against imperialism in one's own country.

The Comintern (SH) is the only political force in the world that neither subordinates itself under the one or the other imperialist world camp. One cannot fight imperialism if you stand under the banner of one imperialist power against another. This is what Enver Hoxha teaches us. The world proletariat never fights under the banner of any single imperialist power, never under the banner of any imperialist world camp, and never under the flag of world imperialism - as a whole. The world proletariat is fighting independently as the only revolutionary class in the world under its own revolutionary flag for the overthrow of world imperialism on an international scale and for the overthrow of the imperialists and their reactionary henchmen in every single country in the world. The Comintern (SH) understands this (and nothing else) as the only victorious anti-imperialist struggle under the current conditions of globalization. Everything else is a fraud against the world proletariat, a betrayal of world communism and is debunked and fought by us accordingly, no matter how much any betrayal will be covered up with "red" colors.

The nature of imperialism and social imperialism is the same. For us, imperialism differs from social imperialism only in its forms, in that the one *openly* exploits and oppresses the workers and poor peasants, while the other does the same, however *hidden* behind treacherous slogans of "anti-imperialism". Therefore, the world proletariat will only be able to overthrow world imperialism if it has defeated both the open and the disguised imperialists completely.

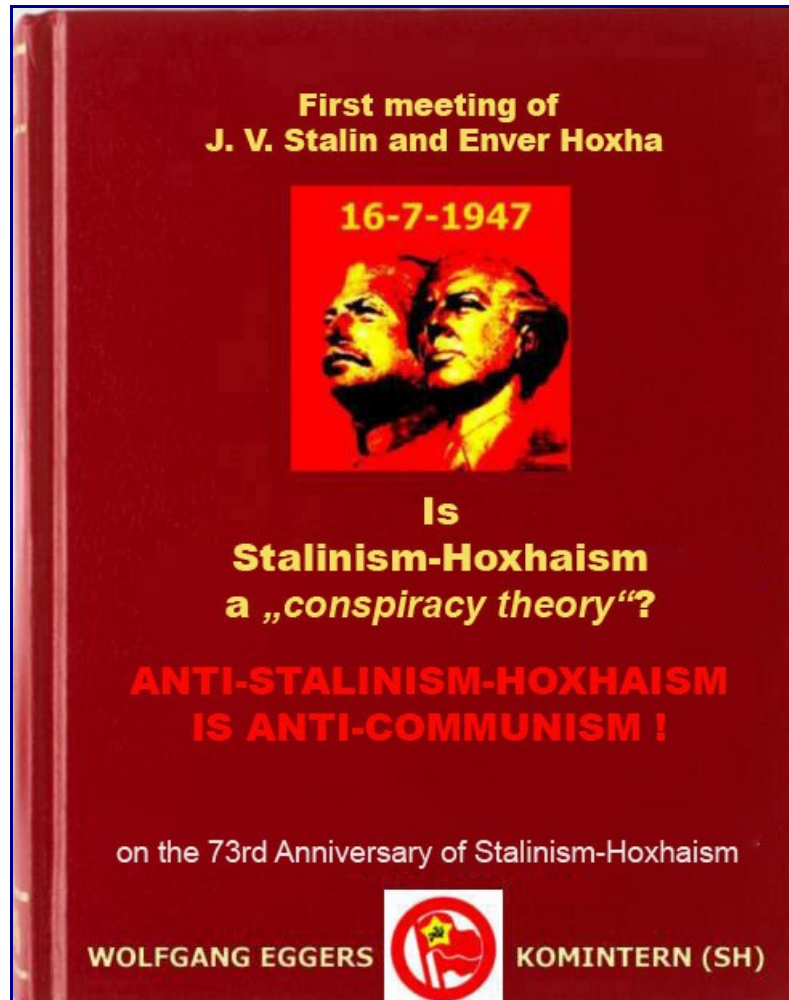
The world socialist revolution is an anti-imperialist revolution, led by the Comintern (SH) and its Sections for the overthrow of the whole imperialist world order.

08. 05. 2020



Será
o Stalinismo-Hoxhaismo
uma teoria da conspiração?

in English language



Is

Stalinism-Hoxhaim

a

"conspiracy theory"?

in German language



Is

Stalinism-Hoxhaism

a "conspiracy theory" ?

Anti-Stalinism-Hoxhaism

is Anticommunism !

13. Mai 2020

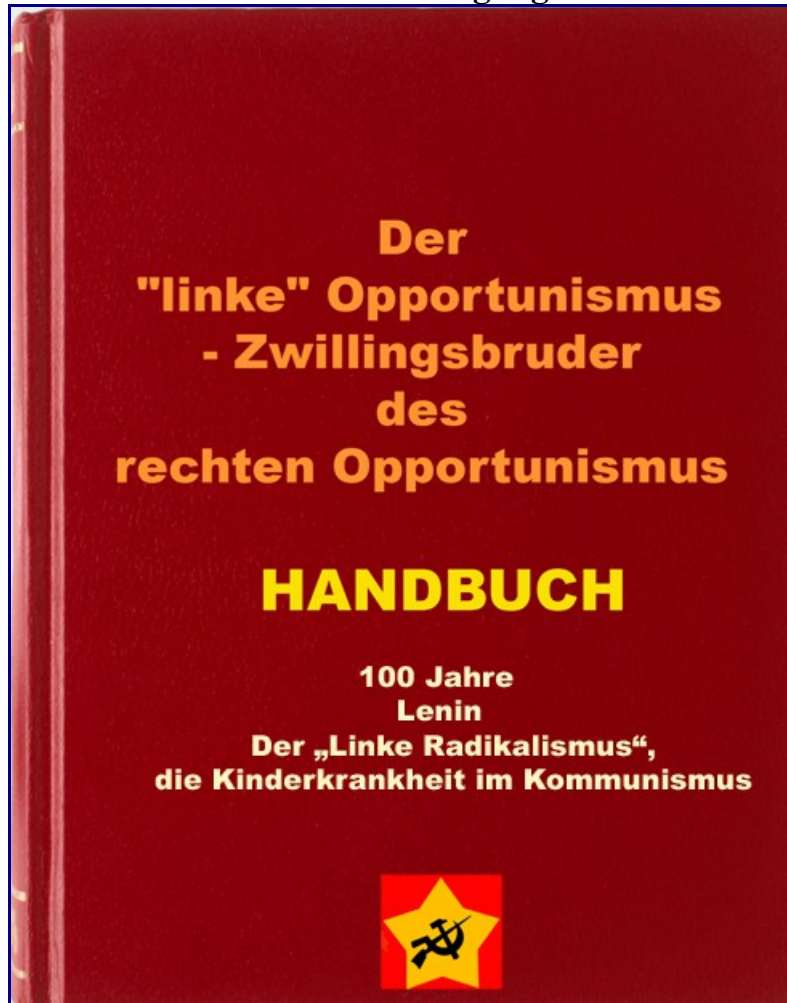


"A new American civil war - fueled by Trump - is a class war between the bourgeoisie and the proletariat that will end with the victory of communism in the United States."

Comintern (SH)



in German language



The "left" opportunism
- Twin brother of right-wing opportunism

- MANUAL -

8th of June, 2020

also available in PDF



on the history of the KPD/ML



About the Third Party Congress of the KPD/ML

EXCERPTS

CONCERNING THE PRINCIPLES OF
BOLSHEVIK PROPAGANDA AND PARTY BUILDING

Subsequent self-critical comment to our 3rd Party Congress

(from New year 1976/1977)

written by Wolfgang Eggers
Chairman of the KPD / ML
(on April 20, 2007)

Again about the *premature* decision of *ending* the *first* building phase of our party.

on occasion of 100 years of Lenin's book:
"*Left-Wing Communism, an infantile disorder*"



On the History of the KPD/ML



**About the
Fourth Party Congress of the
CP Ger/ML
(New year 1978/1979)**

Subsequent self-critical comment to our

4th Party Congress

written by Wolfgang Eggers
Chairman of the KPD / ML
(15. 3. 2007)

EXCERPTS

CONCERNING THE QUESTION:

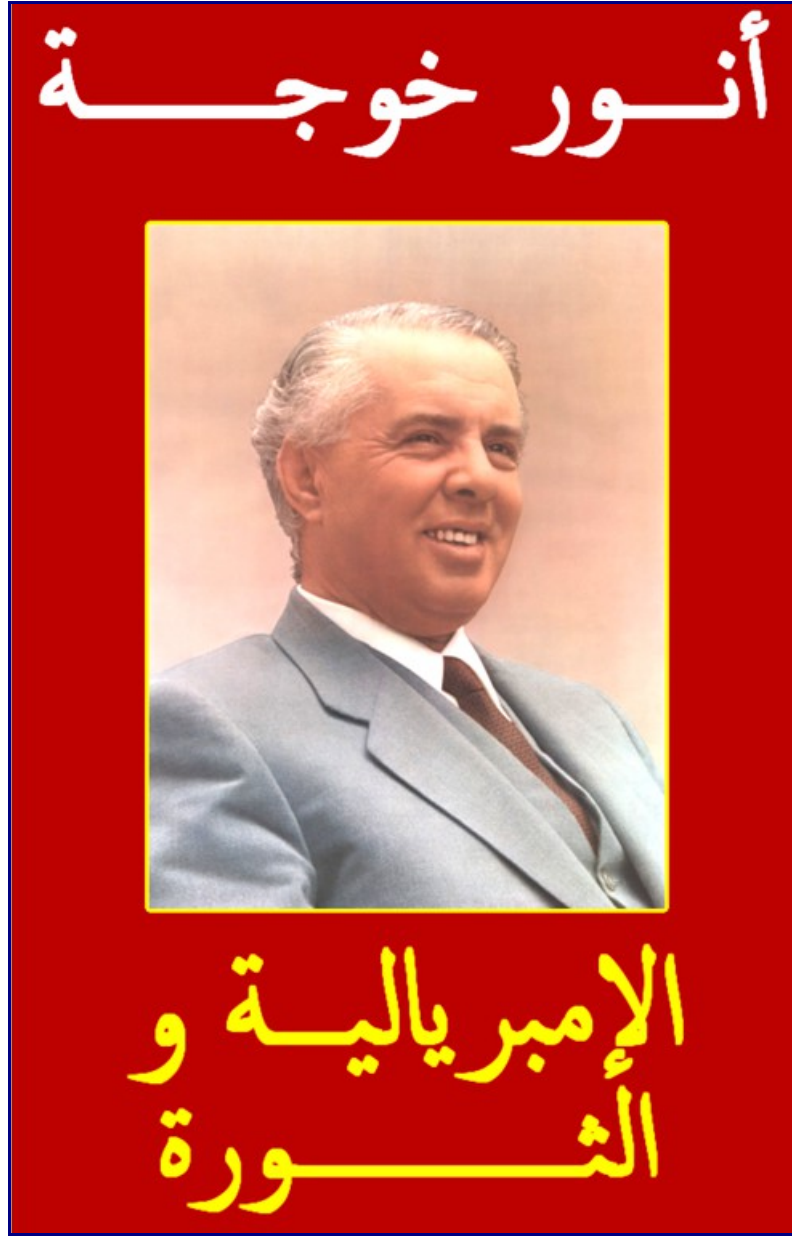
„'Propaganda-' -

or [?!]

Fighting Party ?“



Imperialism and Revolution in Arab language



الإمبريالية والثورة

Remark

on Comrade Enver Hoxha's Work in Arabic

sent to the Comintern (SH)

from the Egyptian Section

Our dear Comrades, The Dear Arab Readers, We hereby proudly present to you the 1st work of Comrade Enver Hoxha to be published in our mother tongue; The Arabic Language!

It's the first Complete theoretical work to exist on the internet for/about the PSR of Albania and her beloved immortal leader Comrade Enver.

We dedicate it for all the Arab proletarians, And every Arab Progressive speaker in our world, we tried our best to make this work.

This Work is just indescribable! When we read the works of Comrade enver hoxha which is based on the teaching of the 4 Classics of Marxism Leninism (Marx, Engels, Lenin And Stalin) we tell ourselves (*How today really seemed to be like yesterday!*) but not exactly like yestedary for there is many change occurred and many developments have taken place.. Comrade Enver Hoxha have spoken in a very great way explaining the role of world revisionism and precisely the maoist trend of revisionism in distorting not only the world communist movement, but it's role in Justifying (!) this exploitation and this great oppression.

Today The whole of World Imperialism is focusing on our wide homeland, that of the arabs and the whole arena which is known as the Middle East, The Imperialists from every hues with their capital have bought an Arab-language speaking dogs, The French have their arab branch of media (France24) The Russians (RT - Arabic), UK (BBC Arabic) The Germans (DW Arabic) , The Japanese (Japan in Arabic),The Turks (TRT) And China (CGTV) and many other News Agencies which is not only about "Giving news and leaving in peace"! but it's also a 24/7 Propaganda machines which wants to export the way of life, the Influence of these state on our homeland and it's youth in order to corrupt them morally and to enslave them, to make them away from the progressive soul of their homeland which was burned by world capital; and which can never return on the way of bourgeoisie nationalism, but only through the road of the Armed Proletarian Socialist Revolution in our wide homeland!

Back Again to the former Point, the chinese social imperialists are doing this on a world and wide scale, precisely in the whole of Africa; which they look at it as if it's a mine of profits and cheap laboring-hands, and part from africa our arab homeland, but did the Chinese stopped the "struggle" on the theoretical front? at all, the chinese social imperialists wasn't and until this very moment aren't "enough" with just the huge media machine aimed against our homeland, they are now selling their theoretical books especially the works of the Fascist scum Xi Jin Ping (in Arabic) who is not at all different in all of his latent words from Mao, Ding or any other bourgeoisie social-fascist theoretician and leader, even the influence of the ancient chinese philosophy which comrade enver hoxha have opened our eyes on is still playing it's role in the chinese social fascist theories, all these "theories" and "philosophies" needs to be smashed by the world proletarian revolution and precisely through the armed proletarian socialist revolution in china.

The Chinese social-imperialists have failed when they tried to sell their "successful experience" for us in our mother tongue, for example in one of his writing in the year 2014 Xi Jin Ping (when he was the fresh face in the Social Fascist Party of China) , Xi have proclaimed that those who are considered under the line of poverty in china are more than *300 MILLIONS (!)* Needless to tell about the corruption , the real and the horrible corruption inside the Chinese state, favoritism for those who are in the party and have an influence inside it (who are nothing but a businessmen) , and every other disease that exists in any other bourgeoisie state, maybe what is in china is way worse because the Chinese fascists in red are doing all their prostitution by the glorious name of Communism, and all what they want is to pose as if really that the "Chinese experience is so brilliant!" , it's not brilliant, it's a degenerate "experience" like those whom have raised it.

Xi wants the arab workers and the whole world proletarians to be exploited to the bones under the name of Communism, and to reach the number of 300 Million Poor so we can live the "success" of the Bourgeoisie. We also want to stress that the number taken and proclaimed by Xi was only in the year 2014 and was taken not according to the chinese state which doesn't have the time to count the horrors which takes place inside it but does have time not only to oppress the democrats inside china but also outside china, the number proclaimed by Xi was taken from the UN world bourgeoisie's organization (so how horrible is the real reality of the Chinese proletariat whose their state is one of the most rich imperialist states on our planet!!)

We also want to tell our comrades, that the chinese are still sending delegates to the whol world fsacist parties around the world even in egypt, preceisly a party called Al-Tagamu, it's members are the literal ideological prostitutes of the Chinese social fascism, they are defending china, and they even negate the "accusation of it being an imperialist state", using the same lunatic argument which were already refuted not only in the revisionist countries but also in the "normal" capitalist imperialist countries, their argument is that the "state" is owning the means of production, while the "state" itself is being moving here and there by the orders of capital and the chinese capital; yet the arab and preceisly the egyptian bourgeoisie social fascist prostitutes and intelligentsia are insisting on their positions of treachery and justification for the Chinese imperialist exploitation and expanding, not only this but they even comparing it with the leninist-stalinist soviet union, but against whom they will stand when our people will rise armed to the teeth.. the death of the whole world revisionists will be really a painful one and we communists will ensure this to happen.

The world bourgeoisie will never tell the truth and if they did, it will be incomplete, our role as a communists to give the truth naked without anything else, this will be enough to make the people convinced by the cause of communism, to get near from the whole humanity's liberation which will come through the only one revolutionary class in our era; the working class; the proletariat, with it's steel alliance with the peasantry and the conscripts. this is our only way for liberation nationally and socially, and never was and never it will be any other "experience" out of the world communist experience and the road of the Leninist-Stalinist USSR and Hoxhaite Albania.



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